1. SUBJECT: RENEWAL AMONG COPTIC CHRISTIANS FEATURE ARTICLE "CHRISTIAN COMMENT"/OIKOUMENIKOS JOURNAL: JERUSALEM POST DATE: 4.1.78 HADING: "A RENEWAL AMONG COPTIC CHRISTIANS" SUMMARY: COPTIC ORTHODOX CHURCH LARGEST CHRISTIAN COMMUNITY IN M IDEAST, 500,000 IN CAIRO ALONE. SPIRITUAL LEADER FORE SHENOUDA III OF ALEXANDRIA & PATRIARCH OF SEE OF ST MARK IN CAIRO, RENOWNED THEOLOGIAN, BIBLICAL SCHOLAR, JOURNALIST & PREACHER, WEEKLY BIBLE STUDIES IN CAIRO DRAW FIVE TO SEVEN THOUSAND, ALSO EDITS CHURCH WEEKLY MAGAZINE "AL KIRAZA". SOME BACKGROUND INFORMATION GIVEN OF COPTIC ORTHODOXY & SHENOUDA. (COPTS IS CURRUPTION OF THE GREEK WORD EGYPTOS SINCE AD 641 AFTER MOSLEM CONQUEST OF ECYPT.) SOME INFORMATION ABOUT SMALL JERUSALEM COPTIC PRESENCE & DR ANBA BASILIOS JERUSALEM PATRIARCHATE, AN HISTORIAN WITH PH.D. & SUMMARY OF INTERVIEW GIVEN TO ARTHUR GLASSER OF FULLER THEOLOGICAL SEMINARY IN USA BY SHENOUDA: "OUR CENTRAL TASK IS THE EXTENSION OF THE KINGDOM OF GOD ... MY CONCERN MUST BE FOR THE KINGDOM OF GOD THROUGHOUT ALL AFRICA -- NOT FOR CATHOLICISM OR PROTESTANTISM OR EVEN FOR THE COPTIC CHURCH... WHA T REALLY MATTERS IS THE KINGDOM OF GOD." JERUSALEM PATRIARCH ALSO EXPRESSED HOPE THAT THE NEW DEVELOPING RELATIONSHIP BETWEEN ISRAEL & EGYPT MAY RESULT IN MORE CONTACTS WITH REVITALIZED COPTIC ORTHODOX CHURCH & HER LEADER.

2. ANTIMISSION LAW

JOURNAL: HAARETZ FEATURE ARTICLE DATE: 9.1.78 HEADING: "A LAW STOLEN IN BY THE BACK DOOR" (With the Support of the Likud & the Religious Parties (the Mission Law was Approved Which is Liable to BYLINE: Yehudit Winkler EXTRACTS: "WHILE THE KNESSET & THE GENERAL (Injure the Credibility of Israel in the World, and PUBLIC WERE DEEP INTO THE PUBLIC DEBATE ON (to Subvert her Relationships with the Gentile Minority) THE HEELS OF THE PM'S VISIT TO EGYPT, THE SECOND & THIRD READING ... OF THE PROPOSED LAW "ENTICEMENT TO CHANGE OF RELIGION" (THE MISSION LAW) AS IF BY CHANCE WAS PASSED THROUGH THE FULL KNESSET WITHOUT ITS BEING INCLUDED ON THE DAILY AGENDA. WITH MASSIVE SUPPORT OF THE LIKUD & RELIGIOUS PARTIES THE LAW WAS PASSED WHICH IN A PERIOD OF ROUTINE LEGISLATIVE ACTIVITY & QUIET TIMES WOULD ALMOST CERTAINLY HAVE TURNED INTO A PIERCING DEBATE. IN THE SHADOW OF ISMAYILA THE MATTER WAS DOWNGRADED, RECED THROUGH THE LEGISLATIVE PROCESS & WENT UNNOTICED BY MANY MK'S. THE IMMEDIATE RESULT... IS AN OPEN & UNPRECEDENTED CON-FRON TATION BETWEEN THE ISRAELI CHRISTIAN CHURCH & THE GOVERNMENT & LEGISLATURE. THE CHRISTIAN CHURCH WITH MITS MORE THAN THIRTY SECTS IN ISRAEL SEEKS FEW OCCASIONS FOR MAKING NEWS. AS A GENERAL PRINCIPLEN SHE DECREES FOR HER REPRESENTATIVES: MINIMAL CONTACTS WITH THE MEDIA & MAXIMAL AVOIDANCE OF PUBLIC EXPRESSIONS ON STATE TOPICS. "THE DELICATE BALANCE" IN THE RELATIONS BETWEEN THE CHURCH & THE GOVERNMENT ESTABLISHMENT WAS NOW DISTURBED WITHOUT THE MATTER DISTURBING THE TRANQUILITY OF THE GOVERNMENT SOURCES DIRECTLY INVOLVED IN THE RUNNING CONNECTIONS WITH THE CHRISTIAN COMMUNITIES & THEIR LEADERS, OR THOSE SENIOR GOVT OFFICIALS WHOSE EARS ARE SUPPOSEDLY TUNED TO THE DEVELOPMENTS WITHIN THE CHRISTIAN COMMUNITY THE INITIATOR OF THE LAW IS MK RABBI Y.M. ABRAMOWITZ OF AGUDAT ISRAEL. IN HIS EXPLANTORY REMARKS TO THE PROPOSAL OF LAW HE LISTED ARGUMENTS WHICH HAVE BEEN DEFINED BY CHURCH SOURCES AS "LIBELOUS & SLANDER". MK SHULAMIT ALONI RELATED THTS WEEK THAT THE PROPOSED LAW WAS STOLEN ONTO THE AGENDA OF THE KNESSET WITHOUT THE TOPIC HAVING BEEN PR VIOUSLY ENTERED. WHEN SHE WAS MADE AWARE OF WHAT WAS TAKING PLACE, SHE APPEALED TO THE SPEAKER TO POSTPONE THE SECOND & THIRD READINGS. LIKEWISE MK ADVOCATE MORDECAI WORSHOVSKY, MEIR PEIL & MOSHE SHAHAL. AT THE SAME TIME THE DEPUTY PREMIER YIGAL YADIN WAS ASKED TO EXERCISE HIS INFLUENCE ON HIS PARTY COLLEAGUE MK BENYAMIN HALEVY, DEPUTY CHAIRMAN OF THE LAW COMMITTEE, IN ORDER TO WORK FOR THE POSTPONEMENT OF THE DEBATE IN THE PLENUM OF THE KNESSET. MK HALEVY REFUSED AS DID THE SPEAKER. MOST OF THE ALIGNMENT MK'S WERE ABSENT FROM THE PLENUM WHEN THE PROPOSED LAW WAS PRESENTED. BEFORE THERE WAS ENOUGH TIME FOR OTHER PARTY LEADERS TO ORGANIZE IN ORDER TO RESTRAIN THE STEAMROLLER TACTICS, THE LAW WAS APPROVED. THUS A NEW CHAPTER WAS BEGUN IN THE RELATIONSHIP OF THE GOVT WITH THE CHRISTIAN COMMUNITIES WITHOUT AFFOR DING THE KNESSET OPPORTUNITY TO DISCUSS IT FUNDAMENTALLY & AT LENGTH AND WITH MAXIMAL THOUGHTFULNESS. THE LEGISLATURE WAS PREVENTED FROM EVALUATING THE IMPLICATIONS OF THE LAW AS IT RELATED TO THE COMPLEX STRUCTURE OF COEXISTENCE BETWEEN THE JEWISH MAJORITY & GENTILE MINORITIES, & THE POSSIBLE EFFECTS ON THE CREDIBILITY OF ISRAEL WHEN SHE COMES TO DEMAND OF WORLD PUBLIC OPINION POLITICAL CREDIT FOR THE AUTONOMY PLAN AND THE STATUS OF MINORITIES. UPON LEARNING OF THE ENACTMENT OF THE LAW IN THE KNESSET, CHRISTIAN CHURCH REPRESENTATIVES DEFINED THEIR FEELINGS AS OF "DECEIVED

MORE

PERSONS". FIRST OF ALL THE UNDERSCORED THE FACT THAT RELIGIOUS MATTERS WERE INCLUDED IN CRIMINAL LAW. IN THE VIEW OF THE CLERGY THIS IN ITSELF CONSTITUTES A VULGAR BLOW AGAINST THE CHURCH INSTITUTIONS & MEMBERS OF THE CHRISTIAN COMMUNITY. "IT WOULD BE HARD TO DESCRIBE THE OUTCRY WHICH WOULD ARISE FROM THE AMERICAN JEWISH COMMUNITY, FOR EXAMPLE, WERE THERE ENACTED A FEDERAL LAW ARGUING IN SO INJURIOUS A MANNER AGAINST THE JEWISH COMMUNITY AS DOES THE EXPLANATORY REMARKS OF THE MISSION LAW VIS-A-VIS CHRISTIANS IN ISRAEL. (THERE FOLLOWS A FULL CITATION OF THE EXPLANATORY REMARKS TO THE LAW AND A REPEAT OF THE LAW ITSELF.) DURING THE DISCUSSION WITHIN THE LAW COMMITTEE OF THE KNESSET IT WAS CLARIFIED THAT IN 1974 FOUR JEWS CONVERTED TO THE CHRISTIAN RELIGION, IN 1975 NINE JEWS, IN 1976 FOUR JEWS. ACCORDING TO THE STATISTICS OF CHURCH OFFICIALS THE NUMBER OF CHRISTIAN CONVERTS AVERAGED OVER THE YEARS LESS THAN TEN PER ANNUM, WHEREAS THE NUMBER OF CONVERTS TO JUDAISM VARIED FROM 500 to 2000 PER ANNUM. A WELL KNOWN SOURCE IN THE CHRISTIAN CHURCH IN ISRAEL VERIFIED THAT IN THE 1950'S WITH THE INCREASED ALIYA FROM EAST EUROPE AMONG WHOM THERE WERE MANY FAMILIES OF MIXED MARRIAGES, THE CHURCH INDEED CARED FOR FAMILIES THAT FOUND IT DIFFICULT TO ACCLIMATE TO LIFE IN ISRAEL AS A RESULT OF SOCIAL PRESSURES, DIFFICULTIES IN INTEGRATION & AT TIMES EVEN PERSECUTIONS FROM EXTREMEST/RELIGIOUS CIRCLES. A SITUATION NOT ONLY ONCE IN THE HEADLINES WITHOUT THE VERY VALUE OF SOCIAL PRESSURES, DIFFICULTIES IN INTEGRATION & AT TIMES EVEN PERSECUTIONS FROM EXTREMEST/RELIGIOUS CIRCLES. A SITUATION NOT ONLY ONCE IN THE HEADLINES WITHOUT THE VERY VALUE OF SOCIAL PRESSURES. LIGIOUS CIRCLES, A SITUATION NOT ONLY ONCE IN THE HEADLINES, WITHOUT THE KKXXXXXXXXX ARM/BEING EXERCISED, IN THEIR OPINION, IN A PROPER MANNER (TO RESIST EXTREMISM). TO THER ECENT PAST AND PRESENT, THE CLERGY & REPRESENTATIVES OF VARIOUS DENOMINATIONS REJECT THE ACCUSATIONS CONTAINED IN THE EXPLANATORY REMARKS TO THE PROPOSAL OF THE MISSION LAW & TERM IT AS A VICIOUS SLANDER THE LIKE OF WHICH HAS NOT BEEN HEARD ON THE KNESSET FLOOR SINCE THE ESTABLISHMENT OF THE STATE OF ISRAEL. THESE CIRCLES STRESS THAT EVEN SHOULD THE LAW NEVER BE INVOKED, ITS VERY EXISTENCE WILL INCREASE INTERCOMMUNAL INTOLERANCE & WILL ENCOURAGE EXTREME JEWISH RELIGIOUS CIRCLES SEEKING TO USE EVERY BREACH OPENED TO THEM IN ORDER TO SCHEME AGAINST CHRISTIANS. MK ALONE WAS OF THE OPINION THAT IN THE DISCUSSIONS OF THE LAW COMMITTEE IN THE KNESSET THE SPONSOR OF THE LAW & ITS SUPPORTERS PRESENTED NO EVIDENCE TO PROVE THEIR CHARGES. CHURCH CIRCLES NOW ARE APPREHENSIVE ABOUT DELIBERATE PROVOCATIONS WHICH MAY BE INITIATED BY RELIGIOUS EXTREMISTS WHO WITH THE A ID OF THE NEW LAW CAN ATTEMPT TO DRAW "INNOCENT AND UPRIGHT PERSONS", AS ONE PERSON EXPRESSED IT, FROM AMONG THE CHRISTIAN COMMUNITY TO BE TRICKED BY HIS SPEECH TO MAKE STATEMENTS THAT COULD BE MADE TO LOOK LIKE "PROMISES MADE" OF MATERIAL BENEFITS FOR CONVERSION OF ANOTHER PERSON, OR TO ENTICE AS IT WERE A PERSON TO DO SO. THE CHURCH IS APPREHENSIVE NOW THAT EXTREME RELIGIOUS CIRCLES WILL TRY TO EFFECT PROVOCATIONS IN ORDER TO TRAP CHRISTIANS. IN THE LAW COMMITTEE OF THE KENESSET NO EVIDENCE WAS PRESENTED BY THE SPONSOR OF THE LAW TO PROVE THAT MISSIONARIES ALLEGEDLY WORK AMONG IDF SOLDIERS OR THAT EFFORTS HAVE ALLEGEDLY BEEN MADE TO CAUSE THEIR DESERTION FROM THEIR UNITS. AT THE UCCI PRESS CONFERENCE XXXX ONE OF THE PARTICIPANTS REMARKED IN RESPECT TO THE LAW THAT IN ESSENCE IT RESEMBLED THE SLANDER OF "THE ELDERS OF ZION" OR "THE WORLD JEWISH CONSPIRACY". ONE OF THE PARTICIPANTS WENT SO FAR AS TO INQUIRE: WILL THE LAW BE EXERCISED AGAINST JEWISH RELIGIOUS SO URCES WHO TRY IN VARIOUS WAYS TO PERSUADE CHRISTIANS TO CONVERT TO JUDAISM IN ORDER TO BENEFIT FROM THE RIGHTS & MATERIAL PRIVILEGES RESERVED FOR JEWS? IN A TELEGRAM SENT TO THE P.M. ON 13 DEC 77 THE UCCI REPRESENTATIVES STRESSED, UNDER THE LEADERSHIP OF CANON ATEEK NAIN, THAT PASSAGE OF THE LAW WITH ITS IMPLICATIONS FOR COMMUNITY RELATIONS IN ISRAEL & CIV L RIGHTS IS ESPECIALLY SEVERE IN A PERIOD OF POLITICAL MOMENTUM. THEIR APPEAL TO THE PM & TO THE SPEAKER OF THE KNESSET & TO THE PRESIDENT WENT UNANSWERED. AT A MEETING WITH A VATICAN REPRESENTATIVE IN ISRAEL IT WAS MADE CLEAR TO THE UCCI REPRESENTATIVES THAT THEY ARE NOT ALONE IN THE CAMPAIGN AND THAT THE CONTENT OF THE LAW MASNEMEN AND THE FACT THAT IT IS PART OF THE CRIMINAL LAW OF ISRAEL IS BEING STUDIED FROM THE JURIDICAL AND RELIGIOUS ASPECT BY SENIOR OFFICIALS ABROAD. THE CHRISTIAN COMMUNITY IS NOT MADE OF ONE BLOC. ITS NUMBERS ARE ESTIMATED AT 80,000. IN THE WEST BANK THERE ARE AN ESTIMATED 40,000 CHRISTIANS. THE CATHOLIC CHURCH IN ALL ITS STREAMS CONSTITUTES IN ISRAEL ABOUT 65 PERCENT OF THE TOTAL CHRISTIAN COMMUNITY, THE REST BELONGING TO THE PROTESTANT CHURCH. THE UCCI REPRESENTS THE PROTESTANT CHURCH BUT INASMUCH AS IT IS THE SOLE PUBLIC CHRISTIAN BODY WHICH HAS SUCCEEDED IN OVERCOMING INTERNAL DIFFERENCES & TO FORM A UNITIED REPRESENTATION, IT SHOULD BE VIEWED (FOR THE PURPOSE OF THE MISSION LAW) AS THE SPOKESMAN FOR THE ENTIRE CHRISTIAN COMMUNITY THE CATHOLIC CHURCH REPRESENTATIVES PREFER FOR TACTICAL REASONS FOR THE MOMENT NOT TO HAVE A PUBLIC CONFRONTATION WITH THE ISRAELI AUTHORITY NEVERTHELESS THE GOVERNMENT IS AWARE OF VATICAN FEELINGS IN THE WAKE OF THE PASSAGE OF THE

MISSION LAW & APPARENTLY WAS SURPRISED BY THE SHARP REACTION OF CHURCH CIRCLES. BETWEEN ISRAEL AND THE VATICAN THERE IS AN ONGOING DIALOG OF YEARS IN CONNECTION WITH THE ISRAELI DEMAND FOR VATICAN RECOGNITION & ITS EFFORTS TO ARRIVE AT A BASIC SETTLEMENT WITH RESPECT TO THE STATUS OF THE HOLY PLACES IN JERUSALEM AND ESPECIALLY NOW WITH THE ISRAELI PEACE PROPOSALS IN THE BACK-GROUND. A SOURCE CLOSE TO THE VATICAN XXXX STRESSED THAT MEMBERS OF THE CHRISTIAN COMMUNITY IN ISRAEL ARE FOUND FOR THE MOST PART AMONG THE ARAB MINORITY WHICH HAS CLEAR POLITICAL IMPLICATIONS.

...ANYONE SEEKING TO OBTAIN A SETTLEMENT ACCEPTABLE TO ALL SIDES CANNOT IGNORE THE CHURCH AS A FACTOR TO DIALOG WITH, THESE CIRCLES STRESS....IT WOULD SEEM THAT LONGSTANDING BITTERNESS HAS BROKEN OUT NOW AMONG CIRCLES OF THE CHRISTIAN COMMUNITY IN ISRAEL AND THE QUESTION WHICH IS MAISED ON THE HEELS OF THE PASSAGE OF THE AMENDMENT TO THE CRIMINAL LAW (i.e. Mission Law) IS THIS A MATTER OF CAREFUL GOVERNMENTAL CONSIDERATION & DELIBERATE POLICY, OR IS IT RATHER EXPLOITATION OF THE PROPER MOMENT BY CHANCE IN THE PLENUM OF THE KNESSET? FROM ALL THE SIGNS THIS CAMPAIGN WILL NOT ADD TO THE IMAGE OF ISRAEL AND IT IS DOUBTFUL THAT IT WILL BROVE VERY HELPFUL TO US PRECISELY NOW. END.

DATE: 9,1,78 JOURNAL: YEDIOT AKHRONOT (HEB PM IND) XEKNINKNENDENE FEATURE A RTICLE HEADING: WHO IS THE PERSECUTOR AND WHO IS THE PERSECUTED?

THE PROPOSED LAW AGAINST ENTICEMENT TO CHANGE OF RELIGION HAS COME TO DEFEND JEWS IN ISRAEL AND NOT TO HARM CHRISTIANS.

BYLINE: RABBI Y.M. Abramowitz (MK)

EXTRACTS: THE PLENUM OF THE KNESSET APPROVED IN THE FIRST READING A SHORT TIME AGO THE LAW AGAINST ENTICEMENT TO CHANGE OF RELIGION THAT I SPONSORED IN THE PREVIOUS SESSION. THE PROPOSAL WAS CARRIED BY A LARGE MAJORITY. IT WON THE SUPPORT OF MK'S FROM THE WHOLE CAMUT. NOTWITHSTANDING THIS REPRESENTATIVES OF THE EXTREME LEFT WING CONTINUE TO BREACH AGAINST THE FINAL APPROVAL OF THE LAW IN ITS SECOND AND THIRD READINGS. IN YEDIOT AKHRONOT OF 16 DEC 77 MK SHULAMIT ALONI PUBLISHED AN ARTICLE AGAINST THE PROPOSED LAW AND IT IS UPON HER REMARKS THAT I WISH TO RESPOND. THE PEOPLE OF ISRAEL WERE EVER TAUGHT BY THE P RINCIPLE NOT TO HARM THE FAITH OR RELIGION OF OTHERS. EVEN AFTER MY PROPOSED LAW IS PASSED, THERE WILL BE NO CHANGE IN THIS ATTITUDE. THIS IS A LAW TO DEFEND OURSELVES AND NOT TO HARM OTHERS. AT THE FOUNDATION OF THE LAW LIES THE DETERMINATION THAT IN I SRAEL IT SHALL BE FORBIDDEN TO ENGAGE IN ANY ACTIVITY WHOSE AIM IS TO ENTICE ANOTHER PERSON BY MEANS OF MONEY OR ITS EQUIVALENT TO CHANGE HTS RELIGION, WHOSOEVER SHALL OFFER MONEY OR ITS EQUIVALENT SHALL BE PUNISHED. THAT IS THE PROPOSAL IN ITS SIMPLICITY AND ANYONE ATTEMPTING TO DESCRIBE IT OTHERWISE EITHER DOES NOT UNDERSTAND THE PROPOSAL OR IS TRYING TO BLIND THE EYES. THE PROPOSED LAW WILL NOT HARM CHRISTIANS LIVING IN ISRAEL, NOT IN THE EXERCISE OF THEIR RELIGIOUS FREEDOM NOR IN THEIR CHURCHES NOR IN THEIR HOMES. BUT IT WILL FREVENT--HOPEFULLY--MISSIONARIES FROM CAUSING JEWS WHO ARE UNDERPRIVILEGED AND LESS FORTUNATE TO CHANGE THEIR RELIGION IN EXCHANGE FOR MONEY. THE LAW COMES TO DEFEND OUR CHILDREN AND CITIZENS OF ISRAELX FROM CROOKS, FROM UNCONSCIONABLE PERSONS, WHO FOR GREEDY GAIN ARE WILLING TO ENTICE OTHERS TO CHANGE THEIR RELIGION. ALL OUR REQUEST TO THE CHRISTIANS IS THIS: LET US ALONE. WE DO NOT INTERFERE WITH WHAT IS DONE BY OTHERS AND IT IS REASONABLE TO REQUEST THAT OTHERS WILL NOT INTERFERE WITH US. THE PRINCIPLE IS EXPRESSED IN THE WORDS OF THE PROPHET MICAH: ALL THE PEOPLES SHALL GO EACH IN THE NAME OF THEIR GOD AND WE SHALL WALK IN THE NAME OF THE LORD OUR GOD FOREVER & EVER. THE PEOPLE OF ISRAEL PRACTICE WHAT THEY PREACH. EVEN THOUGH THERE IS A COSMIC DIVINE DESTINY FOR THE PEOPLE OF ISRAEL TO PERFECT THE WORLD IN THE KINGDOM OF THE AL-MIGHTY, OUR PEOPLE DOES NOT CARRY ON ANY PROPAGANDA AMONG THE CHRISTIANS OR AMONG OTHER RELIGIONS TO CONVERT TO JUDAISM. ON THE CONTRARY, THOSE GENTILES WHO APPROACH US TO CONVERT TO JUDAISM ENCOUNTER VERY GREAT DIFFICULTIES. THE GENERAL APPROACH IS AGAINST THE CONVERSION OF GENTILES TO JUDAISM, AND CERTAINLY TO PROPAGANDIZE FOR THAT PURPOSE. FROM THIS EVERY INTELLIGENT PERSON MUST UNDERSTAND AND ACCEPT THE FACT THAT LIVES BY SUCH A RULE CANNOT AGREE TO BELIEVERS OF OTHER FAITHS DRAWING OUT THE WEAKONES IN OUR MIDST BY THE CHARM OF MATERIAL ENTICEMENTS, LYING IN WAI T FOR THEIR CALAMITIES AND DOING VIOLENCE TO THEIR SOULS IN EXCHANGE FOR TXXXXXXX DELIV-ERANCE FROM TEMPORARY DISTRESS. EVERY OUTSIDER IN THE ENGLIGHTENED WORLD WILL UNDERSTAND THAT THE LAW PROPOSED IS NOT A LAW AGAINST CHRISTIANS BUT A LAW AGAINST THOSE UNCONSCIONABLE CHRISTIANS WHO FOR GREEDY GAIN PURSUE WEAK STRAGGLERS IN A MISSION OF SOUL CONQUEST.

MK SHMIAMIT ALONI RAISES A STRANGE ARGUMENT THAT THE PROPOSED IAW WILL HARM JEWS LIVING IN CHRISTIAN COUNTRIES, "BY THE NATURE OF THINGS," MRS ALONI WRITES, "IF THE MAJORITY OF THE POPULATION IS CHRISTIAN THEN THE CHRISTIANS & THE CHRISTIAN ESTABLISHMENT HAS A SAYSO IN THOSE STATES." SINCE THE MAJORITY IN HER OPINION DETERMINES THE DIRECTION WHY THEN SHOULD NOT THE MAJORITY IN OUR XEWINE LAND DETERMINE THE ISRAELI DIRECTION? IN THE DIASPORA IT WAS IMPOSSIBLE FOR US TO ENACT A LAW FORBIDDING THE ENTICEMENT OF JEWS IN EXCHANGE FOR MONEY, BUT AFTER WE HAVE WON OUR OWN HOMELAND WHY SHOULD WE NOT DO THUS? AND CAN THIS BE CALLED HARMFUL TO ANYONE? AND SHOULD A LAW WHOSE AIM IS CLEAR BE LIABLE TO CAUSE EXTREME REACTIONS? ON THE CONTRARY. WE FULLY RESPECT EVERY BELIEVER. THE TALE IS WELL KNOWN CONCERNING RABBI YISRAEL BAAL SHEMTOV, MAY THE BEMORY OF THE RICHTEOUS BE BLESSED, WHO JOURNEYED ONCE WITH A MARRIAGE COACH FROM TOWN TO TOWN. WHEN THEY WENT OUTSIDE OF THE TOWN THEY PASSED A CHURCH. THE BESHT SAW THAT THE GENTILE COACHMAN DID NOT WAKE THE SIGN OF THE CROSS AS REQUIRED UPON PASSING THE CHURCH AND COMMANDED HIM TO STOP. DESCENDING FROM THE COACH, HE SAID:" I WILL NOT TRAVEL WITH A MAN WHO DOES NOT BELIEVE IN HIS OWN RELIGION." THUS WE WHO CONTINUE IN THE WAY OF THE BESHT HONOR EVERY BELIEVER. THAT IS OUR APPROACH. WE DO NOT CONDUCT PROPAGANDA FOR CHRISTIANS TO CONVERT TO JUDAISM AND WE ASK THEM THAT THEY REPAY US IN KIND. MK DR GIDEON HAUSNER, ONE OF THE MOST ENTHUSIASTIC SUPPORTERS OF THE PROPOSED LAW, DISCLOSED FROM THE KNESSET PLATFORM THAT HE HAS A SCIENTIFIC RESERRCH WHICH RECENTLY APPEARED. THE STUDY PROVES...THAT IF WE HAD BEEN PERMITTED TO DEFELOP WITHOUT ATTACKS AND PERSECUTIONS IN ALL THE DIASPORAS FOR THE LAST TWO THOUSAND YEARS, WE WOULD TODAY NUMBER CLOSE TO SEVEN HUNDRED MILLION SOULS. WHO THEN IS THE PERSECUTOR AND WHO THE PERSECUTED? A GOOD PART OF MK ALONI'S ARGUMENTS ARE BASED ON THE ALLEGATION THAT THE PROPOSED LAW HAS COME TO WORK VENGEANCE UPON T HE GENTILES. WHAT KIND OF VENGEANCE IS THIS? THIS IS ONLY A DEFENCE OF WHAT REMAINS, OF THAT LITTLE REMNANT. EVERY GENTILE WILL UNDERSTAND OUR FIERDE DESIRE TO PRESERVE OUR FRAMEWORK. EVERYONE OF THEM WILL BE ASHAMED IF WE PRESENT TO HIM THE FACTS. I AM SURE THAT MOST CHRISTIANS WILL BE THOROUGHLY SHAMED OF THE PART OF THEIR SOCALLED REBRESENTATIVES WHO WANT TO BUY WITH MONEY BELIEVERS IN THEIR RELIGIONS. THE PROPOSED LAW IS A LAW OF COMPROMISE. THE TRUTH IS THAT I WANTED TO PRO-POSE THA T IN OUR STATE WE SHOULD BE ABLE TO DEFEND OURSELVES AGAINST THE THEFT OF SOULS IN ANY WAY. I WAN TED TO PROPOSE A LAW WHICH WOULD PROHIBIT PROPAGANDA FOR CHRISTIANITY OF EVERY TYPE. BUT WHEN XT BEGAN TO SPEAK WITH GOVT MINISTERS, WITH MK'S, WITH FRIENDS AND ACQUAINTANCES OF ALL CIRCLES, I LEARNT TO MY SORROW THAT I COULD NOT WIN THE NECESSARY SUPPORT. I WAS VERY MUCH DISAPPOINTED BY THE REACTIONS OF MEN OF THE "NATIONALIST LINE" WHO STRESSED AGAIN AND AGAIN THAT "THE DEFINITION OF FREE EXPRESSION" ACCEPTED WITH THE RISE OF THE STATE, WAS ALSO OPERATIVE IN THIS AREA. THEREFORE I WAS COMPELLED TO SUBMIT A COMPROMISE PROPOSAL I SEE VALUE IN THIS LAW EVEN THO! IT WES NOT PERFECT & DOES NOT PROHIBIT PROPAGANDA FOR CHRISTIANITY. MY HOPE IS THAT THE SEVERE PUNISHMENT OF FIVE YEARS IMPRISONMENT AND 50,000 IL FINE WILL DETER THE ENTICERS AND THE ONES ENTICED. MK ALONI CONTENDS IN HER ARTICLE THAT THE NUMBER OF CONVERTS IN OUR LAND IS SMALL AND IT ISN'T WORTHWHILE TO ENACT A LAW AGAINST A LIMITED NUMBER OF CHRISTIAN CONVERTS TO THIS I OFFER TWO REPLIES: FIRST OF ALL, IT IS POSSIBLE THAT THE NUMBER OF CHRISTIAN CONVERTS KNOWN IS SMALL, BUT THE TRUE NUMBER OF JEWS ENTICED TO EMIGRATE, ENTICED TO ABANDON JUDAISM UPON EMIGRATION OR WHILE ABROAD, EVEN WITHOUT THE ABILITY OF STATISTICS TO KEEP TRACK, IS GREAT AND INVOLVES HUNDREDS OF FAMILIES. SECONDLY, SINCE WHEN IS A LAW DETERMINED BY THE NUMBER OF PERSONS AFFECTED? JUDAISM DECLARES: "EVERYONE WHO SUSTAINS ONE SOUL IN ISRAEL IS AS IF HE SUSTAINED THE W WHOLE WORLD." FOR US, FOR A SMALL PEOPLE, EVERY SOUL IS DEAR. ONE ONE TURNED CHRISTIAN MEMBERS OF HIS FAMILY HAVE SAT "SHIVA" (MOURNING RITES) AS FOR DATE: 9.1.78 JOURNAL: AL HAMISHMAR (AM HEB MAPAM) NEWS ARTICLE

DATE: 9.1.78 JOURNAL: AL HAMISHMAR (AM HEB MAPAM) NEWS ARTICLE
HEADING: "THE POPE LIKELY TO RAISE MATTER OF "MISSION LAW" IN HIS MEETING WITH DAYAN
THE LAW RAISES STORM IN CHRISTIAN CIRCLES. BYLINE: Gabriel Stern

EXTRACTS: XNX POPE PAUL VI IS LIKELY TO RAISE THE MATTER OF THE ENTICEMENT LAW-CONVERSION OF RELIGION, IN THE INTERVIEW HE WILL GRANT THIS WEEK TO FOREIGN MINISTER MOSHE DAYAN....WHICH (LAW) HAS AROUSED A STORM IN CHRISTIAN CIRCLES. AS IS KNOWN, AT WEEK'S END THE LEADERS OF THE UCCI NEXT(THE HOOF ORGANIZATION OF CHURCHES & PROTESTANT BODIES IN ISRAEL) MET IN AN URGENT MANNER WITH THE APOSTOLIC REPRESENTATIVE IN JERUSALEM, THE ARCHBISHOP WILLIAM CAREW, REQUESTING HIM TO WIRE THE VATICAN THE TEXT OF THEIR SHARP PROTEST TO THE PM & OTHERS IN CONNECTION WITH THE LAW WHICH

THEY CONSIDER AN INSULT AND A DANGER TO FREEDOM OF R ELIGION. THE LATIN BESHOP DR HANNA KHALADANI (BELONGING TO THE CATHOLIC CHURCH) HAS EXPRESSED HIS OPPOSITION TO THE LAW. IT APPEARS THAT THE MINISTRIES OF RELIGIONS AFFAIRS AND FOREIGN AFFAIRS WERE FACED WITH A FAIT ACCOMPLI BY THE SWIFT PASSAGE OF THE LAW. AND DAYAN WILL HAVE TO BE ARMED WITH EXPLANATORY MATERIAL FOR HIS MEETING IN ROME FOR THIS MATTER AS WELL AS THE MATTERS OF THE HOLY PLACES AND THE PALESTINIAN PROBLEM WHICH THE POPE IS EXPECTED TO RAISE. MEANWHILE THE OTHER CHRISTIAN COMMUNITIES (ESPECIALY THE GREEK AND ARMENIAN PATRIARCHATES WHO HAVE PRIOR RIGHTS TO THE HOLY PLACES) CONTINUE TO FOLLOW CAREFULLY THE CONTACTS WITH THE VATICAN WHICH IS ONLY ONE FACTOR CONCERNED.

DATE: 11.1.78 JOURNAL: DAVAR (AM HEB LABOUR) LETTER TO EDITOR HEADING: "MISSIONARY CRISTIAN INITIATIVE"

BYLINE: Judy Carr

EXTRACTS: DO MISSIONARIES SEARCH FOR JEWS OR IS IT RATHER JEWS WHO TURN TO THE MISSIONARIES? A GROUP OF WOMEN FROM A SLUM AREA IN TELAVIV ANNOUNCED THAT IF THEIR DEMANDS ARE NOT MET BY THE SUITABLE AUTHORITIES, THEY WILL ACCEPT LARGE SUMS OF MONEY WHICH THE MISSIONARIES OFFER THEM AND CHANGE THEIR RELIGION. THEY KNAK CHARGE THAT THE SHIKUN IN WHICH THEY LIVENNENDARRHENED (GIVAT AMAL AT THE CORNER OF DERECH HAIFA & REHOV BABLI) IS NEGLECTED, THEIR CHILDREN DISADVANTAGED COMPARED TO CHILDREN IN THE BABLI SECTION, AND THEY HAVE NOT RECEIVED SUITABLE COMPENSATION FOR NEW FLATS. WHEN THEY WERE ASKED IF INDEED MONEY HAD BEEN OFFERED THEM BY CHRISTIANS, THEY ADMITTED THEY HAD NOT, BUT THEY SAID THAT PERSONS KNOWN TO THEM HAD CHANGED THE IR RELIGION AND HAD RE-CEIVED LARGE SUMS OF MONEY. THEY REVEALED NO INTEREST IN THE PRINCIPLES OF CHRISTIANITY. ONE WOMAN SAID: "IF I CHANGE MY KLIGION I WILL BE LIKE EVERYONE ELSE." ALTHOUGH RABBIS WILL NOT AGREE, THIS OUTLOOK TO THE FOUNDER OF CHRISTIANITY SEEMS IMPROPER. WHEN THE WOMEN WERE ASKED IF THEY HAVE JEWISH BOOKS AT HOME AND IF THEY VISIT THE SYNAGOGUE THEY SAID THAT THEY KEEP THE SABBATH AND HOLIDAYS....ONE WOMAN WORKED AS A COOK AND HER HUSBAND WAS A LABOURER. SHE SAID THEY WOULD NEVER HAVE ENOUGH MONEY TO BUY A/FLAT OR TO SUPPLY THEIR CHILDREN'S NEEDS. I MET WITH THE CLERGYMAN OF THE LUTHERAN CHURCH IN HAIFA, AND HE EXPRESSED SURPRISE THAT CHRISTIANS SHOULD PAY JEWS TO CONVERT TO CHRISTIANITY, AND SAID THAT TO HIS KNOWLEDGE THE CHURCHES DO NOT ENGAGE IN SUCH ACTIVITY. THE RABBI OF SHIKUN BABLI SAID THAT TO THE BEST OF HIS KNOWLEDGE THE CHILDREN OF GIVAT AMAL ARE NOT DISCRIMINATED AGAINST, AND THEY COME TO HIS HOME AND PLAY WITH HIS CHILDREN. IN HIS OPINION IT IS NECESSARY TO IMPROVE THE LIVING CONDITIONS OF THE THE GIVAL ANAL RESIDENTS BEFORE ATTENDING TO THEIR SPIRITUAL EDUCATION. HE SAID HE WOULD VISIT THE RESIDENTS/IMMEDIATELY AND WILL TRY TO HELP THEM SOLVE THEIR PROBLEMS. THE QUESTION IS THEREFORE: WHO IS IT THAT REQUIRES A LAW AGAINST BRIBERY. THE CHRISTIANS OR THE JEWS?"

3. SUBJECT: CHRISTIAN HOLY PLACES

DATE: 11.1.78 JOURNAL: DAVAR (AN HEB LABOUR) LETTER TO EDITOR

EXTRACCS: RINHESSIARCEGIETIAN HREFARLACCS FOR TBYLLNEARLY FRIES IN TO TANDOR WRITES THAT "THE PROTESTANTS HOLD ABOUT EIGHTY OF THE HOLY PLACES OF CHRISTIANS." THIS

STATEMENT IS WITHOUT ANY BASIS SINCE PROFESTANTS HAVE NO RIGHTS IN CHRISTIAN HOLY PLACES. THEY

ARRIVED IN THE HOLY LAND ONLY 150 YEARS AGO ABOUT WHEREAS THE STATUS QUO IN CHRISTIAN HOLY

PLACES DERIVES FROM THE YEAR 1757.... (THERE FOLLOWS A BRIEF HISTORICAL REVIEW OF THE HOLY

SITES, THE SENSITIVITY OF THE ISSUE & THE FACT THAT ENGLAND A POWERFUL PROTESTANT COUNTRY

DID NOT DURING MANDATORY TIMES TRY TO CHANGE THE STATUS QUO IN CHRISTIAN SITES TO FAVOUR

PROTESTANTS.)

WAS MORE COMPREHENSIVE. NEVERTHELESS BOTH JEWS AND CHRISTIANS SHARE THE HOPE OF REDEMPTION.

THE RE IS A DIFFERENCE IN THE BASIC PREMISES OF CHRISTIANITY AND THOSE OF JUDAISM AND THERE.

IS NO TOUCHING THIS DIFFERENCE. WE CANNOT TELL CHRISTIANS WHAT THEME DOGMA SHOULD BE, AND THE CHRISTIANS SHOULD BE CAUTIOUS AND NOT TELL US HOW TO BEHAVE AS A PEOPLE. PROF. WISHOGRAD SAID THAT PAUL WAS CLOSER TO JUDAISM THAN APPEARS IN THE WRITINGS OF BUBER, AND THAT BUBER, WHO SHARPLY OPPOSED PAUL, WAS CLOSER TO HIM IN HIS RESERVATIONS ABOUT THE TORAH...ONE OF THE SPEAKERS NOTED THAT BUBER COULD NOT "UNDERSTAND THE SENSE OF GUILT OF PAUL" BECAUSE HE HAD NO SUCH SENSE (OF GUILT)..." THE 23 LECTURES HEARD AT THE CONFERENCE WILL APPEAR IN A HEBREW COLLECTION AS WELL AS IN ENGLISH AND GERMAN.

DATE: 8.1.78 JOURNAL: HAARETZ (AM IND HEB) SUMM RY ARTICLE ON BUBER CONFERENCE HEADING: BUBER CONFERENCE: CONCLUSION JEWISH-CHFISTIAN RELATIONS BYLINE: Mordecai Artzieli

BRIEF SUMMARY: THIS IS A LENGTHY ARTICLE SUMMARIZING THE COMMENTS OF VARIOUS SPEAKERS AT THE CLOSING SESSION OF THE CENTENNIAL OBSERVANCE OF MARTIN BUBER'S BIRTH AT A ONE & ONE HALF HOUR SEMPOSIUM ON THE QUESTION OF JEWISH-CHRISTIAN RELATIONS IN BUBER'S PHILOSOPHY. THERE WERE JEWISH, PROTESTAND AND CATHOLIC SHE AKERS WITH REFERENCES TO JESUS, EXAMPLES CHRISTIAN AND JEWISH HISTORY, DOCTRINES, AS WELL AS PERSONAL ASPECTS OF SPEAKERS. REGRET/THAT THE LA ST SESSION WAS SHORTENED BECAUSE OF APPROACHING SABBATH & NEED TO HAVE HAD TIME FOR AUDIENCE PARTICIPATION IN A QUESTION/ANSER PERIOD.
