

SUBJECT NUMBER ONE: "THE MISSION"

DATE: 18.8.80 JOURNAL: "YEDIOT AKHRONOT" (HEBREW P.M. INDEPENDENT)

HEADING: "FATHER WHOSE DIVORCED WIFE 'THREW AWAY' (NEWS ARTICLE)  
THEIR TWO CHILDREN THREATENS TO SEND THEM TO THE MISSION"

BYLINE: Sima Ella, "Yadiot Correspondent"

PHOTO: Yair Gozlan with his two boys, Dudu, age 6, and Avi, age 4,  
as photographed yesterday.

PHOTOGRAPH: Hanock Gozlan

QUOTE: Yair Gozlan, the father of two children (Dudu, 6, Avi, 4) is threatening to put his children into the Mission, after their mother, from whom he divorced, "threw them" at him; and in every place he has turned in the matter he has been told, "Everyone is away on holiday." Yair Gozlan was divorced about 1½ years ago. He relates that his wife, "was fighting like a lioness over the right to hold on to the children." Since the children were left in her custody, he turned over their apartment with all its contents, and gave her a year's alimony in advance--"everything for the children." As a result, he himself was left without a roof over his head, and was forced to sleep in the shoe factory on Salama Street in Tel-Aviv where he works. Despite all this, the two children appeared on Friday holding a nylon sack with their clothes at their father's place of employment, and told him that their mother had sent them to him and gone off on a trip.

Yair Gozlan was frightened: "I have no place for the children to sleep, and I don't know what to do. Every time my wife wants a little holiday time, she sends the children with their clothes to me and disappears. So it was on the New Year when she took off for eight days, and the same at Hanuka... (and he sent them to a sister with 5 children)... Yesterday Yair Gozlan appealed to the Rabbinical Court in an effort to find a solution to the problem of the children. The reply which he received, he says, was "Everyone is on holiday." Then he turned to the Welfare Dept in Jaffa. The reply which he received, he says, was "Everyone is on holiday." His conclusion: "If in this country, there is no one to take care of children whose mother throws them away, then I'll take them to the Mission; there they'll find a secure bed and food..." (END)

DATE: 24.8.80 JOURNAL: "HAARETZ" (HEB AM IND) NEWS ARTICLE

HEADING: "OPPOSITION IN SHAVEI ZION TO THE SALE OF A HOUSE TO NON-JEWS"

BYLINE: Yehuda Ariel, "Haaretz" Correspondent

QUOTE: The building belonging to the family of Dr. A. Perlmutter in Shavei Zion, which is on land of the Jewish National Fund in the coastal neighbourhood near the community settlement ("moshav shitufi"), was recently sold to the Society of Beth Shalom from Haifa. Local residents apprehensive of the entrance of the Mission into the village have expressed opposition to the sale. The Chairman of the local Council of Shavei Zion, Yitzhak Opher, said that the structure was purchased by a Mr. Winkler, who is the father-in-law of the director of Beth Shalom in Haifa. The Council notified the Israel Lands Authority that it is unwilling for the area to be officially registered on the name of the purchaser inasmuch as it involves national land. The management of the Israel Lands Authority has sought to look into the matter of the Council's opposition to the transfer of the property. While it is evident that there is no unanimity in the local council about the request of the Land Authority (to look into matter of their opposition), they are unanimous about preventing the entrance of strangers and non-Jews into the village. The sale of one property to non-Jews will lead to additional sales. The opposition is based principally on the desire to avoid social problems in a small place.

Mr. Opher said that Shavei Zion has demonstrated that, by making it possible for one German Christian institution to be built in the area, "Zedaka, Ltd.," it is not opposed in principle to the presence of non-Jews, and that it has good relations with this institution; but that the preservation of the quality of the social life in such a small place is important. Mr. Opher also said that if the Israel Lands Authority and the Jewish National Fund are of the opinion that it is forbidden to sell land to Christians, then it would be better for them to fight this battle, and it was not for the local Council to make a decision in the matter. Through the attorney for the buyers of the house, it is reported that these latter have undertaken vis-à-vis the Israel Lands Authority that the house in Shavei Zion will not serve the purposes of the Beth Shalom Society. (END)



DATE: 28.8.80 JOURNAL: JERUSALEM POST (ENGL AM IND) NEWS ARTICLE  
 HEADING: "CHRISTIANS CONCERNED AT SIGN DAUBING NEAR J'LEM"

BYLINE: Haim Shapiro, J.Post Reporter

QUOTE: Vandals defaced the sign leading to the Ecumenical Institute at Tantur, south of Jerusalem, early yesterday morning, causing a wave of concern among Christians. Father Lane Kilburn, administrator of the Institute, said that the graffiti, saying "Arabs out," was first noticed yesterday morning. He said he called the Jerusalem Police Headquarters, but several hours later no one had come to investigate.

Kilburn said that he felt the inscription was not directed at the institute itself because, aside from some employees, it has no Arabs. Rather, he said, it was a convenient signpost on a road passed daily by dozens of buses, bringing Arabs to and from work in the capital. If the miscreants were referring to Tantur, he added, they were badly misinformed. The institute is devoted to intersectorian studies by Christians from all over the world. But the spokesman for the United Christian Council in Israel saw the incident as one of a series of outrages against Christian institutions. These, he said, included attacks on the Evangelical community in Rehovot and its minister. Even more serious than the attacks themselves, the spokesman said, were news reports to the effect that the municipal authorities intended to act against the "missionaries," rather than against the perpetrators of the assaults.

In Teberias, he said, Presbyterian and Roman Catholic clergymen had been threatened, and the town's sole Orthodox priest left with a nervous breakdown as a result of constant harassment. There, too, he said, the town fathers have been less than sympathetic. Even before yesterday's incident, the council sent a letter of concern to the Foreign Ministry, the official body which has been most concerned about such outrages in the past. END

DATE: 2.9.80 JOURNAL: JERUSALEM POST NEWS BRIEF  
 HEADING: "SIGN AGAIN DEFAID AT CHRISTIAN INSTITUTE"

BYLINE: J. Post Reporter

QUOTE: For the second time in five days, vandals early yesterday morning defaced the sign leading to the Christian Ecumenical Institute at Tantur near Jerusalem. The graffiti on the sign again read "Arabs out" in Hebrew. The earlier scrawl had been painted out by employees of the institute, which is devoted to interdenominational Christian studies. As with the previous incident, institute authorities notified the police. END

DATE: 29.8.80 JOURNAL: "AL HAMISHMAR" (HEB AM MA'AM) NEWS ARTICLE  
 HEADING: "INCITEMENT TO THE MURDER OF ARABS ON CHRISTIAN INSTITUTION FENCES"

BYLINE: Gavriel Stern, "Al Hamishmar" Correspondent

QUOTE: On the fence of the Ecumenical Institute for Advanced Theological studies in Tantur, located at the crossroads between Bethlehem & Gilo, a large inscription in Hebrew is waving: "ARABS OUT". On the fence of the Rattisbonne Monastery on Shmuel Ha'Nagid Street there is an inscription: "Death to Arabs". These institutions have submitted a protest to the police and demanded an investigation and punishment of the culprits. It appears that this time only by chance were these Christian institutions chosen by the murderous inciters inasmuch as also on the wall around the Yeshuran Synagogue adjacent to the Rattisbonne institution there is an inscription in large letters: "AND YOU SHALL PURGE OUT THE ARAB FROM YOUR MIDST;" this for over two weeks, but neither the police nor the municipality nor the synagogue itself have troubled themselves to paint it over whereas the PLC slogans which appear in the Old City night after night are covered over the following morning. At the Centre for Conservative Judaism there is an inscription: "Cahana is right." The spokesman for the UCCI (Prot) also noted that recently attacks upon Christian clergy have increased in various places in the country. END

DATE: 2.9.80 JOURNAL: "SHEARIM" (HEB AM POALEI AG.YISRAEL) ARTICLE

HEADING: "RABBI (M.K.) KAHANA: SHORTAGE IN SERVICES TO AGED IN JERUSALEM, RESULTS IN THEIR BEING SENT TO CHRISTIAN INSTITUTION"

SUBHEAD: WARNS: THE FACT THAT THE KNESSET TRANSFERS FUNDS FOR MOTHERS TO THE AGED PROVES DECLINE IN BIRTHS

EXCERPT: Rabbi Kahana said that this law (amending provisions for services to the aged) will not solve any of the real problems of the aged. (MORE)



He explained that while he indeed supported the proposed law, it is not, as presently constituted, (adequate). In this connection Rabbi Kahana noted the fact that many of the aged are in a difficult situation as a result of the lack of welfare facilities, and who without alternative are being absorbed into the French Hospital in Jerusalem, which is a clearly religious Christian hospital, and many Jewish infirm are unable to bear the spiritual suffering of being in this environment alien to them, and this during a season of reckoning for the soul. Rabbi Kahana expressed his regret that in Jerusalem, the Holy City, the sovereign and independent state of the Jews has been unable to solve this problem in a proper manner, and this is a disgrace and reproach to all of us. (END EXCERPT)

DATE: 4.9.80 JOURNAL: "JERUSALEM POST" (ENGL AM IND) NEWS ARTICLE  
HEADING: "IRAN CONTROLS MISSIONARIES"

QUOTE: (TEHERAN) - Iran yesterday banned all foreign religious missions from taking part in the political life of the country, the Kuwaiti news agency reported from Teheran. The warning came in a code of ethics announced after it was approved by the government. The code, prepared by the Ministry of National Guidance for foreign religious missions operating or intending to operate in Iran, provides freedom to continue missionary activities in the fields of education, medical services and religious education within limits. Political activity will be cause for expulsion. Almost all Western religious missions in Iran were closed by the government after their leaders were accused of involvement in espionage activities. END

DATE: 6.9.80 JOURNAL: "JEWVIEW" (ENGL WEEKLY) FEATURE ARTICLE  
HEADING: "THE REVOLUTIONARY RABBANIT" (wife of a rabbi TRANSL)

SUBHEAD: WAKING UP A NATION

BYLINE: Jeff Sussman

EXCERPT: Although she has been called "The Jewish Billy Graham," Rabbanit Esther Jungreis does not want converts. Instead, she wants to revive Judaism in the hearts of those Jews who strayed away from, or never were taught, the meaning of being Jewish. Rabbanit Jungreis, who recently completed a two-week speaking tour in Israel, is the leader of a Jewish revivalist movement called Hineni. Founded in the United States seven years ago, Hineni has grown to become an international organization with 20,000 members. Jungreis' success in America can be best measured by looking at Hineni's members and leaders. Many come from assimilated homes. Others are former members of such cults as Jews for Jesus, Hari Krishna and the Guri Maharaji. Today they are all deeply committed Jews. But is there a need for such a Jewish renaissance in Israel, the Jewish State? "Absolutely," Jungreis said, with a look of sorrow on her face. "The same problems exist in Israel as in the Diaspora. The assimilation which took hold of American Jewry has taken hold of Israeli Jewry as well. There is a lack of education here. Although people can speak Hebrew perfectly, they don't know how to say a prayer. Tragically, we have a generation in Israel that speaks Hebrew, but does not understand the great destiny of our nation. In the United States, I was shocked to meet many Israelis who had joined cults. Yes, Hineni is as vital in Israel as it is in the Diaspora." Jungreis charged that there is a tremendous amount of missionary activity taking place in Israel. Although this greatly disturbs her, she does not believe that missionaries can be fought by the use of force. "I don't think you are able to battle missionaries through police methods. If missionaries succeed, it is because we have failed in educating our people. You cannot beat a person on the head because he is seeking something; you have to teach him, to reach out to him." The charismatic rabbanit, who is also a mother of four, has attracted Jews from every end of the religious and ideological spectrum. She has been invited to address the members of the Orthodox, Conservative and Reform branches of the Rabbinate. "We have been able to enlist the support of the entire Jewish community," Jungreis proudly explained. "Our purpose is Yiddishkeit. That's like motherhood-who can be against it?" END



SUBJECT NUMBER TWO: "CHRISTIANS IN ISRAEL"

DATE: 29.5.80 JOURNAL: "A MERICAN JEWISH WORLD" (MINNEAPOLIS MINN)

HEADING: "A TRIBUTE TO A TRUE CHRISTIAN FRIEND"

BYLINE: Morton W. Kyweck, Exec. Director JCRC-ADL PHOTO: Dr.G.D.Young

QUOTE: Israel and the Jewish people have lost an irreplaceable, steadfast friend in the death of the Rev. Dr. G. Douglas Young in his beloved Jerusalem last week. An evangelical Christian of international reputation, he spent much of his career tirelessly generating Christian support for Israel, helping interpret Zionism, and furthering true Christian-Jewish understanding and respect. His life's work is a sobering refutation to those who simplistically stereotype evangelical Christians as "right-wing fundamentalists," as some are wont to do.

Rev. Young spent much of his early career in Minneapolis as minister of the Central Evangelical Free Church, and later as a teacher at Northwestern College. His love for Israel and the Jewish people led to his establishing the American Institute for Holy Land Studies in Jerusalem in 1958, and permanently settling there in 1963. From this Institute on Mount Zion hundreds of Christians have studied Israel, Judaism and Christianity, and Jewish-Christian relations. Thousands more have visited while touring Israel to receive Dr. and Mrs. Young's warm hospitality and insights. From this base, Dr. Young became probably the pre-eminent Christian friend and spokesman for Israel, frequently touring and carrying his message of the need to support Israel in its struggle to seminaries, churches and synagogues in America, Canada, and England.

Dr. Young served as host for the first "International Congress for the Peace of Jerusalem" in 1978. At the conclusion of the conference, "International Christians for Israel" was formed. This group subsequently helped garner signatories to full page ads by evangelical Christians in leading American newspapers. Dr. Young also served on the prestigious Jerusalem Committee, a working group composed of world authorities in art, architecture, law, education, theology, publishing, philosophy and archaeology. In 1978, the Council of the City of Jerusalem named Dr. Young as one of its recipients of the Jerusalem Award. He was also president of the Jerusalem Rotary Club, on the International Board of Sha'are Zedek Hospital, and on the Board of the Israel Interfaith Committee.

Those who have read the Jerusalem Post over the years have seen his many effective letters in behalf of Israel. What many don't know is that this humble, devout Christian walked guard duty and drove an ambulance under attack to help this country which he loved and served so well. Last year, after retiring from the Holy Land Studies Institute, he formed Bridges for Peace, an organization to help Christians become involved in working for peace in the Middle East. Their bimonthly newsletter is distributed from Minnesota to thousands of Christians throughout America and abroad. We hope that Bob and Lois Blewett, close friends of Dr. Young's who publish the newsletter from Minnesota, will be able to carry on this important effort.

So we have lost a faithful friend of Israel and the Jewish people. May he rest in peace in his beloved Jerusalem, and may his life's work and commitment continue to serve as an example to the hundreds of thousands of Christian friends of Israel, and to his Jewish friends. A memorial service for Dr. Young will be held at 6 p.m., Sunday, June 29 at Central Evangelical Free Church, 707 Tenth Avenue South. Let his many Jewish friends, as well as those who did not know him personally, but who want to join in tribute to his memory and his deeds, join with us as we all pray for the peace of Jerusalem that was also so dear to him. (END)

DATE: 18.8.80 JOURNAL: "JERUSALEM POST" (ENGLISH AM IND) LETTER

HEADING: "CHRISTIAN SUPPORT FOR ISRAEL" Evangelist Grant Booth Livingstone

QUOTE: I hope that Rabbi Rabinowitz ("Jewish marriage"--July 30) is on sounder ground in his objections to Conservative and Reform rabbis performing marriages in Israel than he is in his illustration against them, in stating that "various Christian movements enthusiastically uphold the Divine right of the Jews to the land of Israel—but only on condition that they accept the divinity of Jesus..." I know of many Christian groups that enthusiastically support Israel. It is a major tragedy that Israel does so little to inform them, challenge them, and enlist their support in her present problems with the United Hypocrites Organi-

(MORE)



zation, etc. But I do not know of a single one whose enthusiasm for Israel is conditional on Jewish recognition of Jesus. Misunderstandings such as this must be the reason so little is allowed to be done to arouse Christian support. Rather, Christian Zionism rests on a simple but profound faith that the Bible is the literally inspired Word of God, to and through the Jews to all men. The Bible, in hundreds of passages both explicitly and implicitly decrees that the Holy Land belongs for all time to the Jewish nation alone. Therefore, those who believe the Bible support the Zionist redemption of Israel, and reject any other claim to any part of "all the land of Canaan" as at enmity with God, and His express (and history-proven) will. Palestinianism is a lie from the pit of hell.

There are many who claim to be "Christians," and even some who have a genuine personal experience to back up that claim, who ignorantly or wilfully evade and distort the plain statements of the Bible, to serve political claims to the Holy Land, instead of accepting Bible statements of its Jewish title. Just as there are Jews, equally unworthy of their name and calling, who do the same. There are also Christians (like this writer), who believe that the personal destiny of every sinner, not just Jews, hinges on accepting the Divinity and atonement of Jesus. But the "enthusiastic" support of the Christians Rabbi Rabinowitz refers to is under no such condition at all.

DATE: 18.8.80 JOURNAL: JERUSALEM POST NEWS BRIEF

HEADING: "YOUTH HOLDING INTERFAITH MEETING"

BYLINE: J.P. Reporter

QUOTE: Some 50 young Christians and Jews from 10 countries yesterday began deliberations at Neve Ilan near Jerusalem in an Interfaith Youth Conference. The conference, which is to last for 10 days, is sponsored by the International Council of Christians and Jews in cooperation with the Israel Interfaith Committee. In addition to the meetings at Neve Ilan, the participants will also visit religious sites in Galilee and spend a weekend in Safad.

DATE: 19.8.80 JOURNAL: "AL HAMISHMAR" (HEB AM MAPAM) NEWS ARTICLE

HEADING: "CHRISTIAN-JEWISH YOUTH CONFERENCE IN NEVE ILAN"

BYLINE: Savriel Stern, "Al Hamishmar" Correspondent

QUOTE: "Is the State of Israel a problem in Jewish-Christian relations?"-- was the topic of the youth conference sponsored by the International Council of Christians and Jews, and the Israel Interfaith Committee, which opened last night for the first time in Israel. The previous conference was held two years ago in Toulouse, France. Taking part were some 50 young people from ten countries, and with the Israeli delegation were several Arab young people. Discussions will take on topics such as "Israel and the Jewish self-understanding" by Rabbi David Hartman, "Israel and Christian Self-Defence" by Fr. Marcel Dubois, the head of the Philosophy Dept at the Hebrew Univ., "Israel, Zionism and Christian Theology" by Dr. Coos Schoeneveld, General Secretary of the International Council whose headquarters is now in Hapenheim. Tomorrow Rabbi Skirval and the Baptist clergyman Ibrahim Simaan will take part in a panel about the Jewish-Arab dispute and its implications for interfaith relations, while Rabbi Pesach Achindier and Rev. Roland Nydhart (Director of the "Atonement Project" in Israel) will discuss the impact of the Holocaust on the life of Israel and on relations between Christians and Jews. The group will spend the Sabbath in Safad in the framework of a tour of Galilee. (END)

DATE: 20.8.80 JOURNAL: "JERUSALEM POST" NEWS ARTICLE

HEADING: "BLACK AFRICAN PILGRIMS"

BYLINE: Haim Shapiro, Jerusalem Post Reporter

PHOTO: BLACK AFRICANS ARE CONTINUING TO TAKE PILGRIMAGES SUCH AS THIS GROUP OF NIGERIANS (holding a large cross) DID A FEW YEARS AGO IN JERUSALEM (Rahamin Israeli)

QUOTE: Compared to the great masses of visitors from the Western countries, their number is small, but an ever increasing trickle of Black African tourists are coming to Israel. They come from Kenya, Nigeria, and Malawi, and a considerable proportion come from South Africa. Many of them are Christian pilgrims. One such group now touring Israel is composed of 19 members of the International Pentecostal Church in Johannesburg, led by Rev. Modise, who founded the community in 1962. Leading the group was Paul Ditshetelo, consul for one of the Black Africa homelands in Johannesburg. He told The Jerusalem Post recently that he had (MORE)



visited Israel six months ago and was so impressed with his visit that he convinced the members of his church to organize the tour. Now there are plans for another tour to come in November.

The six-day visit included Jerusalem and Christian religious sites around the country. The members of the group display a deep religious fervour. They stressed that their religious leader had described the Holy Land in great detail and with accuracy even before he saw it. One of the unique aspects of their faith is their belief in the laws of Moses, including a bstinence from pork and shellfish and observance of the seventh day. Members of the group neither smoke nor drink alcoholic beverages. They expressed special satisfaction with their tour organizers. They saw the kibbutz as a possible prototype for the advancement of their own people. Even Israel's shikunim were admired as a solution to housing problems. Many of the members of the group explained that they had joined the movement as a last resort in the face of illnesses, of which they were then cured. They were especially happy with what they described as the great spirit of hospitality they found in Israel. They even described the relations between Jews and Arabs as "good." The members of the party mark each meal and meeting with a hymn. Men and women sat separately and the women dressed with a modesty that would impress even the residents of Mea Shearim. (END)

DATE: 22.8.80 JOURNAL: JERUSALEM POST NEWS ARTICLE

HEADING: "ARCHBISHOP OF YORK VISITS"

QUOTE: The second highest cleric of the Anglican Church is in Israel for a month of vacation and meetings with government officials about state-church relations. The Archbishop of York, the Rt. Rev. Dr. Stuart Blanch, together with his wife, is now spending a fortnight at Kibbutz Degania Alef, on the banks of the Jordan River, learning about life on the commune and visiting Christian sites in Galilee. He is due in Jerusalem next week for talks with government officials and a lecture at Christ Church. Blanch will also deliver an inaugural lecture at a new centre in Jaffa, Immanuel House. The archbishop will also be leading a retreat of local Anglican clergymen. It is his fourth visit to Israel, but the first since assuming his current title.

Date: 24.8.80 JOURNAL: "AL HAMISHMAR" (HEB A M MAPAM) NEWS ARTICLE

HEADING: "THE NUMBER TWO MAN OF THE ANGLICANS HOLIDAYING IN DEGANIA BEFORE TALKS IN JERUSALEM"

BYLINE: Gavriel Stern, "Al Hamishmar" Correspondent

QUOTE: The Archbishop of York, Stuart Blanch, has arrived for a visit of some four weeks in Israel. This is the fourth visit of the man who since 1975 is the "Number two" man in the Anglican Church (after his colleague from Canterbury). He also stands at the head of the "Israel Trust" of his church, which oversees the various churches and institutions which once belonged to the "Mission to the Jews" which, as is known, was practically canceled. The first two weeks he is spending on holiday at Kibbutz Degania-Alef. In Jerusalem he will be received by the President of the State of Israel, Yitzhak Navon, the Chairman of the Knesset, Yitzhak Beran, and Mayor Teddy Kollek, who will discuss with him pending problems between the state and the church. He will also give two lectures--one in the Church of the Messiah near the Jaffa Gate and one in the Emmanuel Church in Jaffa. He will also meet with the Rainbow Circle group, a partnership of Jewish and Christian clergy and scientists, and will be the guest for two days of the Arab Anglican Bishop Faiq Haddad, who will introduce him to the heads of the Christian communities. During the Second World War he served in the Royal Air Force, and following a brilliant scientific career he was appointed in 1965 as Bishop of Liverpool. His successor there was Hugh Montefiore, the kinsman of Sir Moses (Montefiore). It should be noted that his son and daughter worked as volunteers in kibbutzim. (END)

DATE: 27.8.80 JOURNAL: "AL HAMISHMAR" (HEB AM MAPAM) NEWS BRIEF

QUOTE: The President of the State of Israel, Mr. Yitzhak Navon, yesterday received in his office Archbishop of York, Dr. Stuart Blanch, accompanied by his wife and Bishop Haddad, head of the Anglican Church in Jerusalem. (END)

DATE: 27.8.80 JOURNAL: "HAARIV" (HEB PM IND) NEWS ARTICLE

HEADING: "THE ARCHBISHOP FROM YORK PRAISES ISRAELI EFFORTS TO PROTECT THE HOLY PLACES AND FREEDOM OF RELIGION"

PHOTO: THE ARCHBISHOP OF YORK, NOW VISITING IN ISRAEL, AT HIS MEETING YESTERDAY WITH JERUSALEM MAYOR TEDDY KOLLEK (Yosi Zamir) (MORE)



**BYLINE:** Baruch Meiri

**QUOTE:** The Archbishop of York, Dr. Stuart Blanch, considered the No. 2 man in the Anglican Church, and the representative of tens of millions of believers throughout the world, yesterday praised the many efforts made to protect the holy places and freedom of religion, while touring Jerusalem. The Archbishop is now making a private visit to Israel. He spent two weeks in Degania; and yesterday was received by the President of Israel, Yitzhak Navon. Accompanying the Archbishop was his wife and Bishop Haddad, the head of the Anglican Church in Jerusalem. The guest yesterday also met with the Jerusalem Mayor Teddy Kollek, who detailed for him the efforts being made to protect the holy places, and the assistance given to the churches as well as the erection of the new Maronite Church in the Old City.

The Archbishop did not conceal his satisfaction: "Indeed, I have learned that you are doing everything for the welfare of the Christian population," he remarked. The head of the Anglican Church (locally) Bishop Haddad, who is known for his pro-Palestinian views, also praised the fairness (or propriety) which the Israelis have shown. The archbishop nevertheless criticized the "Mission Law" passed in Israel a few years ago, something which, according to him, is liable to impede the work of the Christian church. The mayor of Jerusalem stated in reply that the law was designed to prevent the recruitment of souls by monetary means. The guest also had a request to make: Several Anglican families who emigrated several years ago had expressed a desire to return to Israel. He asked Teddy Kollek to help them do so. The guest also visited the Knesset and was received by the Chairman, Yitzhak Berman. (END)

**DATE:** 27.8.80 **JOURNAL:** "HAARETZ" (HEB AM IND) NEWS BRIEF

**QUOTE:** The Archbishop of York, Stuart Blanch, who is the No. 2 man in the Anglican Church, said yesterday in the course of a conversation with Jerusalem Mayor Teddy Kollek that he was impressed with the fact that the J'lm Municipality was making every effort to protect the holy places in Jerusalem. (END)

**DATE:** 27.8.80 **JOURNAL:** "DAVAR" (HEB AM LABOUR) PHOTO STORY

**QUOTE:** Yitzhak Navon, President of the State, was surprised yesterday to learn that the Bishop from York, Dr. Stuart Blanch, who was visiting in the Presidential Residence, had been a guest for two weeks at Kibbutz Degania. "Why all of a sudden Degania?" the President asked. "My son and my daughter spent time in Degania several years ago as volunteers and fell in love with the Kibbutz," the Bishop replied. "They insisted that we should visit there when we came to Israel, and we didn't disappoint them."

(IN THE PHOTO: The Bishop from York conveys to Knesset Chairman Yitzhak Berman a book of his composition. Between them is the head of the Anglican Church in East Jerusalem, Bishop Haddad.)( END)

**DATE:** 27.8.80 **JOURNAL:** JERUSALEM POST NEWS STORY

**HEADLINE:** "ANGLICAL LEADER SAYS CHURCH SHOULD NOT DEBATE JERUSALEM"

**BYLINE:** Haim Shapiro, J.P. Reporter

**PHOTO:** ARCHBISHOP OF YORK HANDS J'LM MAYOR AN EMBLEM OF ANGLICAN CHURCH IN MAYOR'S OFFICE YESTERDAY

**QUOTE:** The future of Jerusalem is a matter between Israel and the Arab states, rather than for the Christian church, the Archbishop of York, the Rt. Rev. Dr. Stuart Blanch, told The Jerusalem Post yesterday. Dr. Blanch is on his first official visit to Israel since assuming the second highest position in the Anglican hierarchy. He said that unlike such groups as the Roman Catholics, his church has no wish to become involved in discussions on the future of the city. As to the Vatican call for internationalization, he said he did not know what it meant, any more than he would know what internationalization of London or Paris would mean. But he added that he was surprised at the Jerusalem Law, which seemed to provide a weapon to those opposed to Israel. The strong reaction to the law by the World Council of Churches, he said, reflected less a policy toward Israel than a general tendency by the body to react to world events. He felt that the WCC was not anti-Jewish, but could not help but reflect the large representation from Middle East churches. Meanwhile, he said, the English people as a whole are becoming more aware of growing Moslem fanaticism, as characterized by events in Iran, where the son (MORE)



of the Anglican bishop was killed, his secretary wounded and imprisoned, and two other churchmen held on vague charges. One of the aspects of Israeli life Dr. Blanch could not help but notice was the tension between religious and secular Jews. He said, however, that "it must be difficult for a Jew not to share in the spiritual treasures of his race." The archbishop said he is on good terms with the Chief Rabbi of Britain, "perhaps better than the Chief Rabbi's relations with Israeli rabbis."

He is in Israel, he said, partly because of the growing ties between Jews and Christians in England. Dr. Blanch is the president of the Anglican Land of Israel Trust, a body created as a missionary effort 150 years ago. Now, he said, the Trust is devoted to creating greater understanding between Christians and Jews. As part of his visit, the archbishop yesterday met with President Yitzhak Navon, Knesset Speaker Yitzhak Berman, and Jerusalem Mayor Teddy Kollek. He was accompanied by Bishop Faik Haddad, the Anglican Bishop of Jerusalem, whose diocese includes Israel and neighbouring countries. END

DATE: 27.8.80 JOURNAL: "YEDIOT AKHRONOT" (HEB PM IND) PHOTO STORY

QUOTE: The Archbishop of York, Dr. Stuart Blanch, No. 2 man in the Anglican Church, yesterday appealed to Jerusalem Mayor Teddy Kollek to provide assistance to Christian families who had lived in Jerusalem, emigrated to various countries, and were now asking to return to Jerusalem. The Archbishop is now making a private visit to Israel with his wife, and met yesterday with Kollek for an extended conversation. (PHOTO: Yossi Zamir, "Scoop 80") End

DATE: 25.8.80 JOURNAL: "HA MEITZ" (HEB A M IND) NEWS STORY

HEADING: "THREE FAMILIES OF THE BLACK HEBREWS FLEE TO BAPTIST VILLAGE"

QUOTE: Three families of Black Hebrews who have fled from their community in Dimona are living for three months now in the Baptist Village located about 2 km north of Petah Tikva. In this agricultural village which stretches over 300 dunams six families are living, as well as several volunteer workers who are members of the Christian Baptist denomination. In recent years this village has become a city of refuge for families of Black Hebrews who had not integrated into the life of the sect in Dimona and had fled from their group. The USA embassy in Israel had appealed to the Baptist Village to host the Black Hebrews until they could be returned to the USA. The three families with their many children have been integrated into the various activities of the Village. End

SUBJECT NUMBER THREE: "CHRISTIANS ABROAD VIS-A-VIS JEWS/ISRAEL"

DATE: 9.5.80 JOURNAL: "B'RAI BRITH MESSENGER" (LOS ANGELES, CA.)

HEADING: "COALITION OF PROTESTANTS & JEWS (FEATURE ARTICLE: "COMMENTARY")

BYLINE: Rabbi Mard. H. Tanenbaum PHOTO: Rabbi Tanenbaum

QUOTE: Since the 1967 Middle East conflict, relations between liberal Protestant denominations and the Jewish community have taken a nose dive into a deep freezer. The cause of that alienation was the deafening silence or callous indifference by Protestant bodies to the threats made repeatedly by five Arab nations and the PLO to try to destroy the State of Israel. Most Jewish leaders found incomprehensible the fact that liberal churchmen seemed to care about the fate of practically every nation and every people in the world-except for the Jews of Israel. That alienation resulted in the tragic breakdown of the key elements in the liberal coalition which had pioneered most of the critical social justice gains for the American people. This past week two major meetings took place between influential liberal Protestant groups and the American Jewish Committee which may well signal a turning point in the restoring of that broad liberal alliance. The Protestant groups were the Commission on Regional and Local Ecumenism of the National Council of Churches and the prestigious United Presbyterian Church. Both the Protestant and Jewish groups realized that the domestic problems of America: in the 1980s are so threatening that our society desperately needs the liberal, compassionate imagination of both groups to help our people through the stormy days ahead. They also agreed to try to find a new, healing approach to Middle East problems, that will also reconcile liberal Protestants and Jews and end their needless polarization. End



DATE: 30.5.80 JOURNAL: "BUFFALO JEWISH REVIEW" (BUFFALO NY) FEATURE  
 HEADLINE: "PROTESTANT: THE 'P' STEREOTYPE"

BYLINE: Earl Raab

QUOTE: There is probably no group at which more fun is poked these days than the "P" in WASP (NOTE: A N A MERICAN ACRONYM FOR "WHITE ANGLO-SAXON PROTESTANT"). Talk about stereotypes: Protestants are seen as limp and lifeless, without the flavour that we robust ethnics have.....That's the image. The reality, however, is that Protestantism, as an historic force, has one of the most important blood-stirring traditions in modern times. It was the Protestant impulse which re-established the practical importance of the individual, and opened the way for much that is best in our modern life, including political freedom. It was Protestant heroism that established the modern principle of religious liberty.

There is much to complain about in the conduct of Protestants, as there is much to complain about in the conduct of Jews. In both cases, the complaints have to do with the radical departure of Protestants and Jews from their respective religious principles. For Protestants, the inevitable example is the fact that so many German Protestants became part of the Nazi tide. Some Protestant leaders in Germany saw this exactly as a perversion of Protestantism, and fought it as such. Pastor Martin Niemöller, for example, publicly condemned the anti-Jewish policies of the Nazis and in 1933 gathered 2,000 Protestant clergymen who publicly proclaimed their opposition to Nazi repression. Many Protestant clergymen later joined this circle, a number of them, like Niemöller, ending up in prison and concentration camps. But they failed. Indeed, as the German Evangelic Church acknowledged in 1945, the German churches had failed. But the point is that they had failed the historic and religious principles of Protestantism. The principles of Protestantism were born in the struggle against medieval collectivism, and are antithetical to modern totalitarian collectivism. That is why the Nazis had to crush the classical Protestant churches, and that is why the Soviet Union is trying to do the same. The Baptists in the Soviet Union suffer from the same kind of oppression as the Jews. Many of them are in jails and concentration camps. In America the Protestant and the Jewish communities have stood side by side in the early fight against Nazism, in the current fight against neo-Nazism and in many intervening causes for human freedom and dignity. We have stood side by side on so many occasions partly, of course, because we have the same religious roots. But, as historical forces, Protestantism and Judaism have also had a similar stake in spiritual and political freedom. Paul Tillich refers to the Protestant principle of "Theonomy," wherein the ultimate religious meaning of existence shines through all earthly forms of thought and action—as distinct from "heteronomy" wherein a specific religion attempts to dominate earthly existence from outside. In that sense, and from our point of view, Protestantism somewhat re-Judaized Christianity. It is impossible to stereotype Protestants in any way. There are many diverse Protestant churches. There are many diverse Protestant groups, not all of them WASP by any means. But there is a classical Protestant historical tradition. One would hope for a resurgence of Protestant pride in that tradition. We all owe a debt to it. One would hope for a revival of classical Protestant principle and vigor in America. We would all benefit from it. END

DATE: 30.5.80 JOURNAL: BUFFALO JEWISH REVIEW (BUFFALO NY) NEWS STORY  
 HEADLINE: "EVANGELIST SUPPORTS ISRAEL"

QUOTE: NEW YORK.—Pledging his personal commitment to the survival of Israel, Dr. Jerry Falwell of Lynchburg, Va., nationally renowned Baptist minister, told a Jewish National Fund luncheon here held in tribute for his establishment of the Rev. Jerry Falwell Forest on the "Hill of the Teacher" in Israel's Galilee and Mt. Tabor—declared that millions of conservative Christians in America stand side by side with their Jewish neighbors in support of Israel. He said: "There are pressures today that threaten to eliminate Israel from the human scene. We owe a great deal to your land and people...to the entire Jewish family. The existence of Israel is a matter of conviction...I pledge myself and my followers to promote, protect and stand with the Jewish people." Dr. Falwell, who leads annually large delegations of Baptists to Israel, is Pastor of the Thomas Road Baptist Church of Lynchburg. His television and radio programs are carried by 330 television stations in the U.S. and Canada and 277 radio stations daily. END

(MORE)



DATE: 30.5.80 JOURNAL: "B'NA I BRITH MESSENGER" (L.A. CALIF) FEATURE  
 HEADING: "NATIONAL CHURCH COUNCIL & PEACE" (COMMENTARY)

B.LINE: Rabbi Tanenbaum

QUOTE: There was good news and bad news a few weeks ago out of Indianapolis where the National Council of Churches held its Governing Board meeting. Following a recent two-week fact-finding mission to Arab countries and to Israel, the NCC's Middle East Panel made public a detailed report on Middle East issues some of which was heartening, and some of which was deeply distressing. The good news was found in several vital affirmations.

For the first time, the National Council Panel, which had met with Yasir Arafat and other PLO leaders, publicly called on the PLO to make "a public commitment to cease all acts of violence and renounce its rejection of the existence of Israel." The panel also firmly declared for the first time that "the unwillingness of the Arab states and the Palestinian Arabs to recognize Israel's right to self-determination as a Jewish state which deserves the respect of the entire family of nations" was a major obstacle to peace. The panel also expressed "its absolute support of the right of the State of Israel to exist as a Jewish State in peace with its neighbors," and insisted that a single standard of judgment be applied to all countries regarding human rights.

The bad news was that the panel called on the U.S. government to engage in dialogue with the PLO without any preconditions and without the PLO's first renouncing terrorism. Regrettably, the panel also described the Camp David agreements as "fundamentally flawed," thereby weakening confidence in this breakthrough peace process. Altogether, the National Council's report must be regarded as a serious effort, and will provide the basis for future creative dialogue.

END

DATE: 25.7.80 JOURNAL: "JEWISH CHRONICLE" (LONDON ENGL) LETTER

HEADING: "REMEMBERING THE PAST" BY Julian Barnett (age 15)

QUOTE: In reply to the statement by the World Council of Churches in the Jewish Chronicle (July 18) accusing Israel of "using doctrines of national security that have resulted in a intensification of racial discrimination and oppression" I find that the Church is just as guilty of this-even more. Do Christians forget the thousands of Jews who were forced to change their religion by the Spanish Inquisition in the fifteenth century? Those who would not convert to Christianity were either expelled or burned alive at the stake, and those who did convert were spied upon and often interrogated and tortured by the "good Christians." If this is not "racial discrimination and oppression," what is?

Do the Christians also forget the Catholic antisemite, August Rohling of Austria, who in the 1880s began the blood libels against the Jews which culminated with the pogroms in which thousands of Jews perished-all this because of "Christian justice"? I feel that before the WCC starts criticising anyone, they should look at their past deeds. Let us, as Jews, not say, "It's all in the past, we're now friends". Would the Jews who perished under "Christian justice" and who were probably members of your distant family say the same?

END

DATE: 18.8.80 JOURNAL: "HA ARIV" (JEB PM IND) NEWS STORY

HEADING: "CHURCHGOERS IN HOLLAND CONTRIBUTED TO HOSPITAL IN NAHARIYA"

B.LINE: Meir Haneuveni

EXEKT: Churchgoers throughout Holland contributed 1.3m. I.L. (45,000 Gulden) to finance the plan which will turn the Children's Dept in the Government Hospital in Nahariya to a Day Care Centre. The contributions were collected in a one-time campaign conducted by all the churches in Holland by means of radio and TV on the initiative of residents of the Christian village Nes Amim near Nahariya. Dr. G. Ulman, Director of the Hospital, reported that the plan is to enlarge and improve the Children's Dept and to activate a plan whereby those children whose condition of health permits it will stay in the hospital during the day only and receive medical care required, and be returned home to spend the night. The arrangement will spare the children the troubles connected with staying overnight in the hospital, since this is one of the serious problems with which Children's Depts in hospitals have to grapple with.

END (MORE)



DATE: 21.8.80 JOURNAL: "JERUSALEM POST" NEWS ARTICLE  
HEADING: "ISRAEL REGRETS ECUADOR'S BOW TO ARAB OIL PRESSURE"  
BYLINE: JERUSALEM POST REPORTER

EXCERPT: (THIS IS A REPORT ON REACTIONS TO JERUSALEM LAW, INCLUDING A REACTION FROM THE WCC AS FOLLOWS:)

Further reactions to the Jerusalem Law include a draft resolution prepared for a crucial meeting of the WCC in Geneva, opposing Israel's proclamation of a united Jerusalem as the Jewish State's "eternal capital", as a threat to world peace. Sources close to the meeting said that approval was a virtual certainty. The statement, expected to be voted on late yesterday or today at a plenary of the council's policymaking central committee also urges member churches in about 100 countries to "exert through their governments all pressure on Israel to withhold all action on Jerusalem." The statement says the future status of Jerusalem should be determined within the general context of a comprehensive Mideast settlement. The WCC links some 400 million Christians in 295 churches. END

DATE: 27.8.80 JOURNAL: "HA TSOREH" (HEB AM NRI)

HEADING: "TAKING THE LINE OF HOSTILITY"

QUOTE: The WCC, to which are affiliated Protestant churches and Orthodox Churches from 100 countries, assembling in Geneva, set its agenda to make Jerusalem the centre of international tension. According to the report emanating therefrom, the discussion took a pro-Arab direction led by the General Secretary, the clergyman Philip Potter from Jamaica. The resolution was against the sovereignty of Israel in the Holy City. One of the Geneva newspapers inquired: The participants at the WCC were supposed to concentrate on relevant problems of its own, such as the expulsion of Christian missionaries in Iran, the call of Kaddafi to the Christians in the Arab countries to convert to Islam, the persecution of the church in Ethiopia under the Communist regime, and the like. Nor did the Council reveal any great interest in the condition of the Christian communities in Lebanon. In what did the WCC invest so much of its discussions? In words of condemnation for Israeli Jerusalem, in which never has the status of the churches been so in order as during the time of Israeli sovereignty. This torrent of enmity for Israel, especially in the matter of Jerusalem, in addition to the surrender of governments to Arab blackmail, is also unleashed by antisemitic elements from among various circles, including ecclesiastical circles. The persecution of Christian missionaries in Iran and the distress of the church in Ethiopia is pushed to the sidelines in the WCC, and first place is assigned to a hostile resolution against Jerusalem under Israeli sovereignty in which there are full rights for all the religions of the world. END

DATE: 27.8.80 JOURNAL: "A L HAMISHMER" (HEB AM MAPAL) NEWS STORY

HEADING: "THE WORLD JEWISH CONGRESS (WJC) INITIATES CONTACTS WITH ECUMENICAL COUNCIL"  
SUBHEAD: In the wake of the sharp denunciation of the Jerusalem Law

BYLINE: Joseph Alpern, "A L Hamishmer" Correspondent in Switzerland

QUOTE: GENEVA- The W.J.C. is soon to initiate contacts with the Ecumenical Council in Geneva in the wake of the denunciation by the Central Committee of the roof organization of the Protestant and Orthodox church in the matter of Jerusalem last weekend. "Only after these contacts will the WJC publication official announcement on the subject," the Secy-Gen. of the WJC, Dr. Gerhardt Ringer, stated to our correspondent yesterday. The resolution of the Ecumenical Council stated that the Jerusalem Law "dangerously undermines all the efforts being made to find a just solution in the Middle East," and call upon the 295 churches which are members of the council "to ask their governments to exert pressure upon Israel that it call a halt to every action in relation to Jerusalem." The resolution also stated that the future of Jerusalem cannot be separated from "the future of the Palestinian people", and it included a call to the Vatican to work for the guarantee of Christian interests in the city. END

DATE: 28.8.80 JOURNAL: JERUSALEM POST NEWS ARTICLE

HEADING: "HONOURS FOR DUTCH WHO SAVED JEWS"

QUOTE: Three Dutch citizens will be honoured today at Yad Vashem, Jerusalem, for saving Jews during the Nazi occupation of Holland. They are Heleen Liemburg, who will plant a tree in the Avenue of the Righteous Gentiles, and Willem and Gerrigje Koster, for whom Leni Dvir, one of those they saved, will plant a tree. Liemburg, 75 this month, and a devout Christian, hid (MORE)



Zipora Walfish (now Jacobs), then 13, in the attic of her home in Amsterdam, from May 1942 until the liberation in May 1945. She also found work and forged documents for the child's mother. The Koster family of Deventer, who had eight children of their own, hid Julius Kan and Leni and Bernard Bollegraaf from April 1943 until the liberation. They were also active in the Dutch underground. End

DATE: 3.9.80 JOURNAL: "AL HAMISHMAR" (HEB AM MAPAM) NEWSBRIEF

QUOTE: A ceremony dedicating a wood in memory of Fr. Cornelius Heik, who devoted his life to the furtherance of understanding and friendship between Jews and Christians, was held on Sunday by the Jewish National Fund adjacent to Moshav Segev in the Galilee. (End)

DATE: 5.9.80 JOURNAL: JERUSALEM POST LETTER TO EDITOR

QUOTE: For teachers and students who actually read books on the Holocaust, Lucy Dawidowicz "Hitler's War against the Jews," recently mentioned in The Jerusalem Post, is far from comprehensive. She says quite clearly that. There is very little about the rest of Europe, almost nothing on the role of the Christian churches, nothing on the military and political developments which had enormous consequences for Jews, nothing on Christians who helped save Jews. RAKHMIEL SHAPIRO - Philadelphia, Pa. End

DATE: 29.8.80 JOURNAL: "AL HAMISHMAR" (HEB AM MAPAM) FEATURE ARTICLE

HEADING: "DISMISSED FROM HIS JOB BUT NOT FROM HIS TASK"

BYLINE: Gavriel Stern PHOTO: Israel Lippel, An Interview with the former Director-Gen. of Relig. Aff. Min.

EXCERPTS: "Today, when the people of Israel need every drop of affection available, there is no longer blessing to be found in the outlook 'A PEOPLE WHICH DWELL ALONE' (NU.23:9b). No, we must cultivate the maximum understanding and tolerance between us and our neighbors, whether here in the Land or in the Diaspora; of course, within the framework of halachic limitations. It is an essential and prime interest to promote understanding and love for the Jewish people and the State of Israel among Christians; and there exists a great potential, as I learned during my journeys in Scandinavia, Scotland, and elsewhere, as well as in meetings with high-level guests in Israel. This is my aim, whether within a governmental framework or a non-governmental framework, inasmuch as I have studied this subject from all its many aspects, and I know the prospects are good."

This is the credo of Israel Lippel. Indeed, a long way from his childhood in the Old City...then when he encountered a priest or nun, spit in front of them and detested them, and even today this custom is still in practice among certain ultra-orthodox, even though, according to him, the situation has improved. He lived 15 years in the Old City and even spoke Arabic. Now, the attitude of respect and affection shown towards him by the various heads of Christian churches may be illustrated by their visits to him during the "shiva" (the seven-day mourning period at home) at the death of his father... The distinguished guests, most of them for the first time probably in a Jewish home in the Quarter (where his family lived) tactfully concealed their crucifixes under their robes. Now, if you say that this was only an act of expediency towards a government official, then their sincere expressions of sorrow will testify even more forcefully. After Relig. Affairs Minister Aharon Abu-Hatzeira dismissed him from his post as Gen. Director, Lippel remarks smiling: "I received cordial letters from the Coptic Archbishop Aba Dr. Basilios and from his Ethiopian colleague and rival, Archbishop Mathias, because I behaved lovingly to them both in their dispute....(There follows a description of Lippel's relations with the Samaritans, Karaites, Muslims, Bahai, Druze, as well as with Minister Abu-Hatzeira, and additional biographical material.)

But his special expertise remains Christianity, which is also the subject of his doctorate which he is preparing at the Bar-Ilan University. In the meantime, he lectures, among others, at Beit Berel, and in courses for tour guides, and labours much for the improvement of attitudes. In recent years he represented the Gov't with honour (while wearing his (religious) headcovering as an official representative at the major Easter ceremonies; also on Sabbaths and Holy Days when he goes on foot to the Church of the Holy Sepulchre and back....but in distinction from his predecessor, Lippel does not carry a candle in his hand (during the processions)...During his visits to Roumania and Greece, Lippel worked for closer ties between Jews and the Orthodox (MORE)



(churches), and also visited with the Anglican Archbishop of York who is now a guest in the country. He has been invited to the U.S.A., and will go there at the conclusion of the year of mourning for his father's death.

The Institute (The Jerusalem Institute for Interreligious Relations & Research) which he founded recently has three aims: (a) Providing information for pilgrims who usually have no contact with Jews or Judaism; (b) developing international ties with various elements in the world; (c) and providing information about the faiths existing in Israel to the Jewish community. A special aim he sees in bringing Orthodox Jewish circles closer, who until now have held back from any interfaith activity....In fine, it is possible to say that Israel Lippel may have been dismissed from his post, but certainly not from his task--working towards greater understanding between Israel and the Nations of the world with all their diverse religions and communities. End

DATE: 28.8.80 JOURNAL: "AL HANISHMAR" (IEB AM MA'AM) FEATURE ARTICLE  
HEADING: "MEETINGS OF A PERSONAL KIND"

BYLINE: Esther Tal PHOTO: "DR. YITZIAK WEISS, CHAIRMAN OF GUEST-EXCHANGE CLUB  
EXCERPT: Mary Rose Black from San Francisco, who hosted for 6 days Tirza and Zadok Doron of Askelon, displayed to her guests a wide knowledge of all that had to do with Israel, and related that before the rise of the State of Israel she had spent six years in the Land with her husband who was an expert for the U.N. in land preservation. After she was widowed, she continued to have close ties with Israel and worked voluntarily as the secretary of the Christian Committee for Israel. In her home are many books about the history of Zionism and Israelis, and she showed her guests certificates of appreciation given her by the Zionist movement and the government. "One felt warmed in heart to meet such a woman in a strange land," Tirza (an educational adviser) and her husband Zadok (formerly director of the Education Dept. in the Askelon Municipality) declare....About a year ago when they were about to make a trip to the USA, they saw an advertisement of the "Guest-Host Exchange Club" in the paper "HAA RETZ", joined the club, and they were given a number of addresses throughout the USA, and began their tour in San Francisco, where they stayed in the home of Mary Rose six days and were introduced by her to her friends, and had talks in which Israel was the centre of interest. (There follows a description of the Guest Host Exchange Club headed by Dr. Yitzhak Weiss, POB 1418, Jerusalem.)

One Israeli whose general education was widened by means of the Club was Prof. Yitzhak Ben-Effraim, a lecturer in Management and Industry at the University of Beersheva. He traveled to the USA to participate in a number of conferences, and was curious to meet with the people without the mediation of travel tour companies. In New York he sent out several letters (to addresses furnished by the Club) and received a reply from the Edwards family and chose to be their guest in a rural area in suburban Washington. The householders were devout Christians. The householder, as befits an attorney in the service of the FBI, received him with a degree of suspicion; but after he had demonstrated his expertise in the "Old Testament" was received as a friend of the family. The meals included improvised prayers and blessings in which Prof. Ben-Effraim found himself a subject of blessing. The meals were also accompanied by strange ceremonies wherein the three children of the family stood around in a circle, took hold of one another's hands, and expressed their problems. After proclaiming the problem, one of those present for the prayer service asked God to help the child overcome the stumbling block. Ben-Effraim also took part, along with friends of the family, in Bible studies, when they read chapters of the "Old Testament" which speak of the love for Israel, and also made comparisons among various translations of the Bible.

"I soaked up two days of preaching about the Old Testament. I heard cassettes of Protestant ministers and preachers. It was an interesting experience, but two such days was enough for me," Ben-Effraim with an expression which leaves no doubt as to the quality of the experience. A checkbook he had delivered him from the holy atmosphere which encompassed the Edwards home.... The idea of free hospitality (in exchange) charmed some 518 Israelis during the past year who traveled in the framework of the Club, and an additional 300 Israelis enrolled this year. Recently, non-Jews have joined the club abroad, and there have been approaches from various bodies abroad to host between 600-1,000 people in September. The Jews from the Diaspora who are guests of families in Israel usually belong to the middle class and include professionals, (MORE)



men in public life and students, but sometimes they include industrial workers as well. (End excerpt.)

SUBJECT: "CHRISTIANS IN ISRAEL" (CONTINUED)

DATE: 11.8.80 JOURNAL: "KESAFIM" (TEL AVIV) HEBREW FINANCIAL JOURNAL  
HEADING: "CHRISTIAN SOCIETY FOR THE BENEFIT OF ISRAELI EXPORTS"

QUOTE: A Society for the promotion of Israeli exports by selling especially to the Christian world has been registered recently by the Registrar of Societies in Jerusalem. The sponsors of the Society point out that the purpose of the society is to work for the promotion of Israel-awareness in the Christian world, to lead to the purchase of Israeli goods by Christians who favour Israel throughout the world. At the head of the society is Mr. Van Oordt Karel and Roget from France. Among the members of the Society's board is Avraham Gutt, Director General of the Export Institute. This is the first Christian society organized in order to work for a commercial contribution for the benefit of the State of Israel. End

DATE: 28.8.80 JOURNAL: JERUSALEM POST LETTER TO EDITOR

HEADING: "A SHAME OF U.S. ABSTENTION" BY: Dr. George Gicunakis, Pres. American Inst. Holy Land Studies

QUOTE: As an American living in Jerusalem, I am ashamed of my government's decision to abstain on the Security Council resolution concerning the status of Jerusalem. Israel is the only country which has ever claimed Jerusalem as its capital. There is both historical and contemporary justification for this. In spite of the conflict between Jews and Arabs in this city, it has been unified during the last 30 years. Under the capable leadership of Mayor Kollek, the Municipality makes a concerted effort to operate Jerusalem in a beneficial way for all concerned parties. There is free access to all religious sites, there is city-wide planning, and there is law and order in most parts of the city.

One could argue that the timing was not good for the passing of the Knesset law on Jerusalem, but the Knesset simply made into law what was already in existence de facto. As a Christian it saddens me to hear of Christian organizations, such as the Vatican and the World Council of Churches, opposed to Israel's action on Jerusalem. If Jerusalem does not have the right to be the capital of Israel, of what country should it be the capital? End

DATE: 31.8.80 JOURNAL: "AL HA MISHMAR" (HEB A M MAPA M) NEWSBRIEF

HEADING: "DEMAND THE TRANSFER OF THEIR EMBASSY TO JERUSALEM"

QUOTE: A petition to the Govt of Norway to transfer their embassy to Jerusalem was forwarded recently by hundreds of Christians, friends of Israel living in Norway, to their Prime Minister, Edvard Nordlee. In the petition vigorous protest is made about the relations of Norway to the State of Israel. In a letter attached to the petition, which reached the "Mother of the Wounded", Hulda Gorenvitz of Haifa, it was stated, among other things, that the vote of Norway in the Security Council and its unwillingness to sell oil to Israel which finds herself in a state of emergency, will in the final analysis harm the Oslo Govt. It was further stated that any surrender to the PLO and recognition of it will lead to the invasion by the Russians of the Middle East, as they have done in Afghanistan. End

DATE: 31.8.80 JOURNAL: "HATSOFEH" (HEB AM N.R.P.) NEWS ARTICLE

HEADING: "NORWEGIAN DEMAND OF THEIR GOVT TO TRANSFER EMBASSY TO JERUSALEM"

QUOTE: (SAME ITEM AS ABOVE WITH ADDITIONAL PARAGRAPH, AS FOLLOWS;) The recognition of Jerusalem as the capital of Israel and the transfer of the embassy to J'lm will only strengthen the position of Norway in the free world, and will not weaken it, as the government thinks, the signers of the petition contend, stressing that it would be preferable that the Arabs recognize Israel and receive economic aid from it than to receive tanks and rockets from the Soviets which lead only to ruin and destruction. End

DATE: 5.9.80 JOURNAL: JERUSALEM POST PHOTO STORY "CONTEXT"

HEADING: "MESSAGE FOR CHRISTIANS" (SCOOP 80)

QUOTE: The Rev. James McWhirter and his wife Joan, a British Christian couple who have lived in Jerusalem since 1973, chat with Jerusalem Mayor Teddy Kollek after presenting him with two tape cassettes narrated by Mrs. McWhirter, who broadcasts a weekly radio programme to the 102 Christian stations throughout the U.S. (MORE)



The tapes include such subjects as "Journey to Jerusalem," "The Truth About Refugees" and "Jerusalem, the Undivided City." They are dramatized with background sounds from the Holy City and specially produced music. They are intended, say the McWhirters, for Christians who support Israel but are woefully misinformed about it. End

DATE: 5.9.80 JOURNAL: JERUSALEM POST NEWS STORY

HEADING: "A PIECE FOR THE PAST"

EXCERPT: TALITA KUMI was built in 1868 by a German church order as an orphanage for Arab girls, located about a kilometre west of Jaffa Gate, it was one of the first buildings to be located outside the walls of the Old City. The architect was a remarkable German, Conrad Schick, who lived in Jerusalem from 1846 until his death in 1901. Although he came to Jerusalem as a Christian missionary, he devoted most of his life to archaeological research and architecture. He never received any formal higher education, yet his achievements in both areas were notable. It was Schick who planned the ultra-Orthodox neighbourhood of Mea Shearim. Among the buildings he designed was the Ziv Hospital at the corner of Hanevi'im and Strauss, and his own charming home, Tabour, on Hanevi'im. End

#### MISCELLANEOUS ITEMS

A. "ABRAHAM'S VINEYARD"

DATE: 13.6.80 JOURNAL: "HALLEH" (JERUSALEM WEEKLY) HEBREW

HEADING: "FINN HOUSE TO BE RENOVATED"

SUBHEAD: ISRAEL Land Authority voided tender for sale of "Finn House" in Abraham's Vineyard after doubts raised whether it can be preserved in the framework of the tender.

EXCERPT: "Finn House" was the first house built outside the walls of the Old City about a century ago, and served as the home of James Finn, the first British Consul in the Land. The house was purchased by the Consul's wife, and was used for missionary purposes among Jews. The Consul's wife established in England the "Society for the Aid of Persecuted Jews," and employed Jews for preparing land for cultivation and planting trees on the site. The enterprise did indeed help persecuted Jews, but not one of them agreed to change religion as a result. Finally, the land and the structure were sold to Jews, and the neighbourhood built in this area was called "Kerem Abraham" (Abraham's Vineyard). End

B. "ST. JOHN'S BREAD"

DATE: 29.8.80 JOURNAL: JERUSALEM POST FEATURE ("TOM & FLORA")

HEADING: "ST. JOHN'S BREAD" BYLINE: Louis I. Rabinowitz

EXCERPT: "CAROB" is, of course, an anglicised spelling of the Hebrew name for it, "haruv." In Yiddish it is known as "bokser" and it was distributed on Tu Bishvat probably because it was the only Israeli fruit available in Eastern Europe (it keeps indefinitely). But that is not all. It is often called "St. John's Bread" because it sustained John the Baptist in the wilderness. The New Testament, however, has still another name for it - "locust" and the relevant sentence is "And his food was locust and wild honey" (Matt. 3,4; Mark 1,6). Now "locust" is also the name for a species of grasshopper whose ravages were one of the 10 Plagues of Egypt. And the usually authoritative Cruden's Bible concordance, which tells us inter alia that "it resembles shrimp in taste," the insect and not the fruit. Why they both have the same name I do not know. (END)

C. BOB DYLAN

DATE: 29.8.80 JOURNAL: JERUSALEM POST MUSIC REVIEW (Rock, etc.)

HEADING: "FUNKY GOSPEL" BY: Madeline L. Kind

EXCERPT: Bob Dylan's second gospel music album is called "Saved" (CBS). The nine songs here and the nine from "Slow Train Coming" constituted Dylan's latest concert tour in the U.S., the series that inspired so many walk-outs. So if you know "Slow Train" you'll know pretty much what is to be found here, which means you know pretty much if you're willing to listen or walk. I listened, and I found "Saved" a lot less interesting than the first Christian collection. No doubt this was because much of the novelty-admit it, shock effect--was missing. But also missing were any lyrics of interest or any really fresh musical ventures. What "Saved" does offer is some very funky gospel backup by Clydie King, Regina Havis and Mona Lisa Young, and some inspired piano by co-producer Barry Beckett. Otherwise, things are kept very stripped down and simple, (MORE)



which is suited to the country church nature of the songs.

Only three of those songs really engaged my attention. The opener, written by Red Hayes and Jack Rhodes, is called "A Satisfied Mind" and seemed to have just the right delivery and pitch. "Solid Rock" is just that, one of the solidest rocks we've heard in a long time. And I have to confess that one long track on Side Two called "Pressing On" almost had me jumping up to bear witness. But the rest of the stuff was about as boring as a lot of what the Voice of Hope is pumping out of Southern Lebanon. Surprisingly, Dylan also lays down some of the worst harmonica he's ever played, and the album art is about the ugliest I've ever seen. In any event, I can't imagine there's going to be much market here for folks willing to listen to Dylan exulting that he's "been saved by the Blood of the Lamb." Nor will they be too excited by the quote from Jeremiah on the credits sheet: "Behold, the days come, saith the Lord, that I will make a new covenant with the House of Israel and with the house of Judah." Can't help wishing Bobby would make a new covenant with his recording company. End

DEMO: "PENTECOSTALISTS"

DATE: 22.8.80 JOURNAL: JERUSALEM POST NEWS BRIEF

HEADING: "PENTECOSTALIST"

QUOTE: Boris Perchatkin, a Pentecostalist leader who recently briefed U.S. congressman on the religious situation in the Soviet Union, has been seized by police in the Soviet Far East port city of Nakhodka, dissident sources said yesterday. End

E. ULTRA-ORTHODOX "UNDERGROUND" PRESS

DATE: 5.9.80 JOURNAL: "KAVL HA'IR" (HEBREW J'LM WEEKLY) FEATURE

HEADING: "THE AGE OF UNDERGROUND NEWSPAPERS IN NEAH SHEARIM"

BYLINE: HAYIM SIVAN

SUBHEAD: FLOURISHING ULTRA-ORTHODOX PRESS, THE PAPERS SERVE AS A PLATFORM FOR VARIOUS STREAMS IN ULTRAORTHODOX JUDAISM, REFRAIN FROM BRINGING NEWS LIAISE TO HAIR THEIR INTERESTS, SMALL STAFFS... AT "HARODIYA" (AGC ISRAEL) THREE EDITORS AND ONE CORRESPONDENT... OFTEN ARTICLES PAID FOR BY THE WRITERS... SOMETIMES HUGE SUMS TO FUND 'NEWS' ITEMS

SUMMARY: This is an interesting insight into much of the religious press (which provide much material for "THE MISSION" subject), their very limited circulation, limited staff, completely unobjective approach to news. The lead of this article begins: "Everything that characterizes the free press in Israel—the rules of ethics for journalists and editors, separation between editorial content and advertisement, separation between objective news and opinion articles, as well as many other principles, are all absolutely alien to the spirit of the ultraorthodox press, at least that section which is written and published in Jerusalem." The article discloses the funding of articles, especially in connection with the many feuds between rival camps in the ultra-orthodox world, and the vitriolic pens which are wielded in their battles against one another, and against the "zionist" enemy." End

END TRANSCRIPTION/8 Sept 80/mb

\*\*\*\*