

"THE MISSION"

NEW YORK, "OUR ISRAEL" 19.6.81.- "CHRISTIAN MISSIONARIES WORKING AMONG 'DROPOUTS' IN NEW YORK" Christian missionaries as well as "JEWS FOR JESUS" have begun recently to work among dropouts from the USSR now living in New York in an effort to persuade them to change their religion. This fact was reported by the umbrella organization of the Jewish organizations in the City of New York (JCRC). According to Dr. Seymour Lachman, co-ordinator of the struggle against missionary activity in the JCRC, the missionaries are exploiting the ignorance of the dropouts of Jewish subjects. In order to combat this the JCRC has budgeted a significant sum of money to put at the disposal of Jewish organizations in New York. The money will serve to establish libraries on Jewish topics in Russian and for the publication of informational material in Russian pointing out the danger of missionary activity. A grant was recently given to "Agudat Yisrael" in New York for the purpose of publishing a special supplement about missionaries which will be attached to the official organ of the Agudat Yisrael, "BULLETIN."

PETAH TIKVA, "HATSOFEH", 7.8.81.- "THE MISSION HAS INCREASED ITS ACTIVITIES IN THE PETAH TIKVA REGION." The Mission net has again been spread in the P.T. region in recent days with the distribution of portions of the Book of Psalms and missionary material. Information has been gathered recently about activities in the Baptist Village north of Petah Tikva. The rabbis of the town this week expressed their concern to our correspondents concerning this following the removal during the past two years of families from the Mission in Lod, and also a depot of literature of incitement was disclosed in the home of a family living in the centre of P.T. It should be noted that the publication of missionary material constitutes a vulgar blow against the faith of others and is a criminal offense, as reported by the P.T. Police Commander, Officer Reuven Heykhal.

LOD, "HATSOFEH", 10.8.81.- "MISSIONARY ACTIVITY IN LOD." The missionaries have recently increased their activity in the city of Lod. They have rented a flat in town, from whence they conduct missionary activity, promulgating their teaching. Our correspondent notes that missionary activity in Lod is still on a limited scale and is especially concentrated among distressed families.

JERUSALEM, "SHEARIM", 5.8.81.- "THE JEWISH PROBLEM AND THE HOSPITAL ST. LOUIS" (By Ephraim Weiss) A 2½-column feature article about the transfer of incurably ill Jewish patients to the Catholic hospital where they must die "under the shadow of the cross." The writer notes that "the nurses at the St. Louis are nuns, and in the rooms there are images and crosses. True, the "Peilim" admit, there is no open missionary activity within the hospital, but the incident of the missionary "L." proves that there seems to be a number of missionaries working in the hospital. (No details are given why "L." is a proven missionary.) The hospital administration on their part claim that there is no missionary activity conducted in the hospital. Nevertheless, the nurses are nuns and live according to their faith, and as sisters of charity they encourage the sick and in their difficult hours pray with them." The writer appeals to the Tenth Knesset, "secularists and religious to give maximal attention to this painful problem and to act soon to find a solution to the problem by authorizing the construction of hospitals or setting up Jewish divisions in the existing hospitals for the incurably ill."

JERUSALEM, "SHEARIM," 12.8.81.- "YAD L'AHIM: THE BATTLE AGAINST THE MISSION" (E. Weiss) A feature article about the work of "Yad L'Ahim": A Jewish yeshiva student retrieved from the Mission School in Jaffa; 70 children from the Pardes Katz area are transported daily to the mission schools in Jaffa (French & English), provided with free tuition, meals; the Orthodox Jewish settlement of B'nei Brak has been flooded with missionary literature from the Canadian woman Anna M. Broos, and the postal authorities in B'nei Brak were powerless to prevent its distribution, but the "Peilim" proved to them from the postal regulations that they were not obliged to distributed "injurious and seditious material"; likewise, the postal workers in Safed who struck against the order of the Ministry of Communications to distribute the material were aided by the Peilim who furnished them with the details of this postal regulation.

"We are standing on guard," says "A." Much information about the Mission and its activities streams into our office from the general public and especially from our "intelligence people" who closely follow the circles, meetings and families making contact with the Mission." The Peilim distinguish between distressed families (MORE)

who approach the Mission

for the purpose of solving their problems and the "intelligentsia" seeking a way or an identity. In order to avoid extortion from distressed families, their stories are checked out through intelligence sources, and then the family is invited to deal with the social worker of the organization and their problems are dealt with. With the intelligentsia, personal conversations are held and relatives of these persons are recruited also, for the purpose of counteracting the influence of the Mission.

"Preventive actions against the Mission are variegated, but the workers stress that no violent measures are taken at all. At the same time the department works against the Mission of a different type, the idolatrous sects "Hare Krishna," "the Guru," TM, which are idolatry according to the ruling of Chief Rabbi Ovadia Yosef. Many young people have been trapped into the nets of these cults, and the department works to free them from these places. The public is asked to convey all information, however slight, about the Mission to Yad L'Achim to help it in its stubborn fight for 30 years against the Mission, with 12 branches throughout the country combatting the monster "Mission", really it is a war of David against the Philistine Goliath!"

JERUSALEM, "HATSOE'EH", 30.7.81.-- "INTERNATIONAL CONGRESS FOR THE JEWISH DEAF IN J'LM: SUBHEAD: "ONE OF ITS AIMS TO PREVENT ASSIMILATION OF THE WHO HAVE BEEN UNDER THE CARE OF CHURCHES WITH MISSIONARY INTENTIONS." News article about Second World Congress for the Jewish Deaf in which some 650 participants present. A wide variety of topics are included in the discussions (Jewish culture and religion, Zionism and immigration to Israel, human rights of the deaf, interfaith ties, rehabilitation.) The spokesman for the Congress noted efforts to persuade rabbinical authorities to revise the traditional inclusion of the deaf with minors and fools (who are not counted for a quorum in Synagogue, for testimony in religious courts) although the present Chief Rabbis are sympathetic to the problem. (A second article appeared on 4.8.81 under the heading "THE LEAF BETWEEN THE POOL AND THE MINOR", and was basically a condensed version of the earlier pre-Congress article, also noting the Mission aspect briefly. A news brief headed "SIGNS OF THE TIMES" (Letter from Los Angeles) in the JERUSALEM POST of 7.8.81 also touched on the Jewish deaf, and noted that "the only existing sign for the Bible was "JESUS BOOK" expressed by pointing to the palm of each hand to indicate the nails driven in Jesus' hands, and then opening the hands palm up for "book." Now a new sign has been added for "holy book," while a simulated unrolling of a scroll stands for "TORAH."

NAHARIYA, "JERUSALEM POST", 6.7.81.-- "FOR THE LOVE OF ISRAEL" (By: Hadassah Bat-Haim) A sympathetic feature article about a Gentile Christian tourist "Elisheva" in Nahariya, an American retired schoolteacher giving free English lessons to local children, who has been asked to leave Israel. "A large body of citizens, headed by the Mayor, all the social workers, scores of her pupils and their parents have petitioned for an extension," which she received. She is not a missionary, and the writer protests against "vicious bigots" who have tried to <sup>stigmatize</sup> her.

HAIFA, "JERUSALEM POST", 3.8.81.-- "WE'RE NOT MISSIONARIES," SAY CHRISTIANS FACING DEPORTATION." (Yaacov Friedler) A family of 15 Hungarian-Christian Fundamentalist Christians trying to farm in Isfiya village on Mt. Carmel face deportation because Int. Ministry suspects them of being missionaries. Here on a tourist visa since 1979, the head of the family Alexander Kurucz, 42, told the POST: "We're not missionaries. We only want to farm land, bring tourists and wait for the Messiah, whose coming we believe imminent." They are non-denominational Christians believing in the Old & New Testaments, and sometimes attend prayers of the German-Christian sect of Emma Berger. There has been some encouragement for them by a Ministry request for more details of the family's activities on behalf of Jews during World War Two, which their lawyer, Yehoshua Givon, said he would forward to the Int. Ministry this week.

SECTARIANS: "U.S.A. (MORMON) CHOIR CANCELLED VISIT BECAUSE OF REACTOR BOMBING" "DAVAR," 26.6.81.--The Mormon Choir from the USA which was due to appear with the Israel Philharmonic canceled its visit because of the bombing of the nuclear reactor in Iraq, and the cancelation caused much loss to the Philharmonic. "NO JERUSALEM MEET FOR MOONIES": A convention of the Rev. Sun Myung Moon's Unification Church scheduled to take place in Israel in August was canceled due to pressure from Jewish organizations abroad. Moon's writings have been called "antisemitic" by the American Jewish Committee & American Jewish Congress. The new president of the church, a Jew named Moshe Durst, wanted to hold the gathering in J'lm to accord the Moonies respectability, it was alleged.

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CHRISTIANS IN ISRAEL

"AL HAMISHMAR", 28.6.81.- "CHRISTIAN WORTHY OF JERUSALEM TEACHING JUDAISM IN MANILA"

The German Franciscan Prof. Wolfgang Pax has been teaching Judaica at the Catholic University in Manila and was very warmly received, he reported. He also made contact with the small Jewish community of 400 families.

JERUSALEM, "POST", 24.7.81.- "EMBASSY WITHOUT A COUNTRY" full 1½-page feature article about the International Christian Embassy Jerusalem ICEJ, representing Christian Zionists worldwide, including interviews with embassy spokesman Jan Willem van der Hoeven, ("PASSIVE SUPPORT FOR ISRAEL IS NOT ENOUGH, WE BELIEVE IN ACTION."), Joan McWhiter, volunteer staff-worker ("Next Sukkot 3-5,000 Christian pilgrims are due; we're snowed under" for the celebration of the Feast of Tabernacles coordinated with the Embassy), Timothy King, treasurer ("Our costs have skyrocketed, but the inflow of money has grown with the need."), Johann Luckhoff, Embassy Director (abroad on ICEJ business), David Bivin (director of American Ulpan in J'lm), Merv and Merla Watson ("We found an avid interest in Israel behind the Iron Curtain, a desire to know whether the biblical prophecies were really being fulfilled") Jay & Meridel Rawlings (screened a film about Israel in Red China). Vanderhoeven: "The Old Testament is not your only bequest to humanity, the New Testament is also a Jewish book, and those who wrote it were practising Jews...Have you survived the terrible ordeals of your 2,000 year exile in order to set up at the end an ordinary carnal self-seeking state like Denmark or Holland or America?...Jeremiah provides you with the best answer. He says the Lord will make a new covenant with the house of Israel..."

The Embassy now has offices or is establishing them in 16 countries on five continents as a beginning and cooperates with existing voluntary organizations around the world, and promotes Israel in various ways, informationally, economically, spiritually, and has a Jerusalem staff of 20 full-time and 3 part-time from 9 countries.

JERUSALEM "POST": "JERUSALEM, CAPITAL OF ISRAEL" (Letter to Editor by Geo. Giacomakis, President of American Institute of Holy Land Studies) "As an American citizen and a Christian Educator living in Israel, I urge Pres. Reagan to take international initiative on moving the U.S. Embassy from Tel-Aviv to Jerusalem." (26.6.81)

JERUSALEM "POST", 7.8.81.- "PEDIATRICIAN'S PROGRESS". A full-page feature article about Christian Zionist Dr. Anni Rauti from Finland, specializing in preventive medicine and employed by the Israeli Ministry of Health, an Israeli citizen.

NES AMIM: "PROTEST ONE-SIDED DENUNCIATION", Letter to Editor ("MARIV" 11.8.81; "DAVAR," 12.8.81) "We call upon all the churches not to denounce Israel, but to demonstrate solidarity and understanding of her problems, at the same time expressing regret over the loss of innocent life and (the suffering) on both sides of the border...and to work towards finding ways of mutual understanding among the peoples of this region.."

"VOICE OF HOME", "HAARETZ," 26.6.81.- TV INSTALLATIONS IN ENCLAVE TRANSFERRED IN COORDINATION AND WITH AID OF IDF." The Christian preacher George Otis, in cooperation with Major Haddad and the Israel Defence Forces, has set up the new TV station for the Christian enclave in South Lebanon, it was reported. Otis promised that it would not harm the interests of Israel nor would it broadcast in Hebrew. Don Otis, the son of the preacher, denied that the Israeli hotelier Haym Schiff had any interest in the new venture or that there would be sponsors for Hebrew-language programs.

JERUSALEM, "NEWSVIEW", 26.7.81.- "BUILDING BRIDGES WITH HARMONY: CONCERTS AT J'LM'S CHURCH OF THE REMEMBER ARE UNITING PEOPLE THRO' MUSIC". A full-page feature article about the concerts which attract former Germans, Christian residents of the Holy City, "volunteers and the ever-growing crowd of young Israeli church music lovers." When the Arab Lutheran Bishop was crowned in the church in 1978, an Israeli Jewish singer sang Mozart's Catholic "Ave Verum" at the ceremony.

KFAR YASIF, "AL HAMISHMAR", 12.8.81.- 20 MILLION SHEKELS COMPENSATION TO KFAR YASIF. It has been learned that one-quarter million dollars towards this sum has been donated by the WCC for the victims of the Druze attack earlier this year upon the Christians in the village in the wake of a football game murder.

JERUSALEM, "POST," 6.7.81.- "PRIESTS GRANTED PERMISSION TO GUIDE PILGRIM GROUPS." A dispute between Roman Catholic authorities and the Ministry of Tourism over the use of Jewish guides in Christian pilgrimages has been resolved with an agreement to permit tour groups to be led by priests acting as guides where "religious and spiritual guidance is the primary object of the visit."

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JERUSALEM, "CONN YERUSHALAYIM" ("Maariv" supplement), 7.8.81.- "THE DEPT. FOR CHRISTIAN COMMUNITIES IN THE MINISTRY OF RELIGIOUS AFFAIRS IS NEGLECTED"

One must have a considerable measure of obtuseness in order to belittle the standing of the Christian communities in Jerusalem and their special needs, and the manner in which it is reflected in the handling of this matter by the Ministry of Religious Affairs. The Department for the Christian Communities within the Ministry of Relig. Affairs has done much in recent years to remove stumbling-blocks in the <sup>complex</sup> paths trodden by the clergy and the Israeli government. There were times when the administration of the Min. Relig. Aff. paid no attention to this department. Cabinet ministers, General Directors of bureaus, their aides and department heads, devoted themselves solely to the "wars of the Jews". During the time of Dr. Yitzhak Rafael there was a turning point for the better, and <sup>appointed someone who</sup> he devoted himself wholeheartedly to Christian affairs. At first it was an assistant director for special duties, and afterwards a General Director was appointed, Israel Lippel, before he was dismissed. He did not work alone. Daniel Rossing and Rahel Drori laboured first in the sensitive area of cultivating relationships and confidence with the heads of the Christian communities, and there were results. The little that was achieved to date was chiefly the fruit of the labours of these three.

At present Daniel Rossing serves as Director of the Department of Christian Communities. With a miniscule budget he holds the line. When Lippel was still General Director it was possible to produce an attractive periodical, rich in content, that dealt with the Holy Places of Christendom, the Christian communities, and the relations between Christians and Jews in Israel and abroad. Now there is barely a budget for producing one issue per year.

For a long time the offices were "castaways" in a neglected, decrepit building on King Solomon Street, whose stairs were ladder-like and the clergy visiting had to be as agile as young climbers to mount them. Today the department is "castaway" in the Ministry building, whose staircase is indeed comfortable, but the conditions of work in the office are beneath contempt. A dingy corridor, dilapidated floors, noise and tumult, are what precede the clergy entering the two dingy unpainted offices, crowded with iron cabinets, typewriters, desks and chairs. It is to such a place that the heads of churches come, where discussions on the most sensitive matters are held, where difficulties are smoothed out between Israel and non-Jewish communities.

I have heard from clergymen complaints about working conditions in the Dept for the Christian communities. They haven't said that they were ashamed to come there, but they told me that they preferred the Director to visit them, and he indeed prefers to speak with them outside his office. "The situation must be corrected," Godalya Schreiber, the General Director, declares, "We must find a suitable building," he promises. "Efforts are being made to find a proper place," he asserts. But the political situation being what it is and as it affects the Ministry nowadays, it is doubtful that someone on top will give his attention to the matter. (BY: Y. Ariel)

JERUSALEM, "AL HAMISHMAR", 2.8.81.- "MUSLIMS ATTACKED CHRISTIANS IN J'LM CHURCH"

Some 40 Muslim worshippers on Saturday night attacked Christian worshippers in the Church of Mt. Jacob adjacent to the Neve Yaacov neighbourhood in North Jerusalem. Two of the Christian worshippers required medical treatment. It is reported that towards evening a lorry with Muslims arrived at the church, and without any explanation smashed church windows and beat some ten Christian worshippers inside the church, after which they returned to the lorry and disappeared. Police investigators soon located the lorry, and the identity of its owner is known to the police and he will be arrested shortly, it was reported. The police view the incident very seriously and believe it is related to a religious dispute. (ALSO "DAVAR" & "HATSOEHH")

JERUSALEM POST, 16.8.81.- "EGYPTIAN COPTS FEAR ISLAMICISATION". In a Reuter's despatch from Cairo it is reported that Fundamentalist Moslems are pressing Pres. Sadat to end what they see as his policy of pampering Egypt's Christian minority. Coptic Christians number between 10-15% of Egypt's 43 million population, and this year sectarian tensions have been high, aggravated by 3 days of sporadic fighting in June, a bomb blast in a church and mass rallies by the Islamic movement.

JERUSALEM POST, 3.8.81.- "QUARREL OVER CHAPELS GOES BACK GENERATIONS" (BY: Doris Lankin)

An analysis by a legal expert of the dispute between the Coptic and the Ethiopian communities over the ownership and possession of two small chapels and the passage-ways of the Church of the Holy Sepulchre and recent judicial and political moves.

"ZAFON-1" AKKO, 12.6.81.-"CHRISTIAN SECT FUNDED JEWISH-ARAB SEMINAR." A seminar on the subject of "The Jewish and Arab religion and tradition" took place early this summer and was funded in part by an order of Christian clergy in Sweden. It dealt with Jewish and Arabic Muslim traditions and beliefs and was hailed by the participants as "surprising them to learn how much in common the two religions had... (and how important it was) to find ways of <sup>Jews & Arabs</sup> cooperating.

"POST", 25.6.81.-A joint Moslem-Christian good-will committee was set up in the North to prevent violence among Arabs during the last few days of the election campaign, and was joined by the head of the Greek Orthodox Church and the Nazareth Kadi.

CHRISTIANS AND JEWS/JUDAISM/ISRAEL

A. PASSION PLAY IN JERUSALEM:- "KOL HA'IR", 17.8.81.- "SUFFERINGS OF JESUS PRESENTED ON MOUNT ZION." A Christian play which deals with the sufferings of Jesus during the period preceding his crucifixion is liable to cause a public storm in Israel. The play--"THE PASSION"--has in the past <sup>been</sup> defined as antisemitic, and was presented in the Church of St. Pierre Gallicante on Mt. Zion. According to Christian tradition, Jesus was imprisoned in that very church and there sentenced to crucifixion by the Jew Caiphas. The play, which received the approval of the Committee for the Review of Films and Plays in the Interior Ministry, was revised by its producer Francisco de Araujo and at one stage was taken under the wings of Teddy Kolké himself. The first information about the staging of the play in Israel appeared in the first page of the "New York Times" last Saturday despite the efforts of various elements in Israel to prevent publication of the report for fear of angry reactions in Israel. For generations Jews have seen in the "Passion", which describes the last torments of Jesus and the part of the Jews in them, an antisemitic theme. During the past decade the "Passion" has undergone many changes, and antisemitic portions have been excised from it. Nevertheless, the Jews of Germany annually protest the appearance of the play. The present producer, de Araujo, told the N.Y. Times correspondent Jane Friedman that he had revised the play and removed from it those portions which offend Jews.

Araujo claims that the most sensitive point--the moment that the Jews crucify Jesus-- is presented in the play as a symbol of the sufferings of mankind. "I think that the time has arrived to stop pointing the finger of accusation at anyone; the truth is that we all have crucified Jesus," said Araujo. Araujo visited Israel a year <sup>and met with the Greek</sup> Orthodox Patriarch, the Greek-Catholic and the American <sup>(sic)</sup> patriarchs. All of them told him that in their opinion he would never obtain a permit to produce the play in Israel. After he completed <sup>revised</sup> the text, Araujo received the blessing of the Catholic patriarch, and he began to work in official circles to obtain a permit to implement his plan.

About a half-year ago Teddy Kolké was asked to be a patron for the play, and he was told that it concerned a play which had been presented in a Dutch church. Teddy agreed, but after he understood the kind of play which was involved, he withdrew his patronage. He asked to see the text and saw to it that sensitive parts were excised from it, and afterwards Kolké insisted that the play receive the approval of the Committee for the Review of Films and Plays. Finally, he gave his silent consent and removed his opposition to the production on condition that it be presented in a closed area by Christians only and in the presence of Christians only. Christian sources connected with the performance said this week that they would not examine <sup>(Christian)</sup> the credentials of those coming to view it.

Frank Pierson, a Baptist and Christian tour organizer from Birmingham, USA, funded the play, which will cost one million dollars. Daniel Rossing, director of the Dept for Christian Communities in the Min. Relig. Aff., said this week that the presentation in Israel of the Passion strikes the tenderest point in Jewish-Christian relations. "Even if the text is proper, the production of the play is problematical." Israel Lippel, former General-Director of the Ministry said that the Jewish reaction would be extreme, and justly so. "In the past, pogroms were instigated by the presentation of the play, and its import to Jerusalem will do harm to the relations between Jews and Christians. In my opinion, someone erred in giving the green light to the producer to bring the "Passion" to Jerusalem."

JERUSALEM POST, CHRISTIAN COMMENT/OIKOUMENIKOS, 7.8.81.- "ACCLAIM FOR DRAMAS" A sympathetic review from a Christian perspective of the "PASSION PLAY OF JERUSALEM" and "THE NATIVITY PLAY OF BETHLEHEM." "The two sound-and-light celebrations geared for Christian pilgrims are expected to run through October."

B. THE JEWISH ARCHBISHOP: Assorted clippings from South African Jewish Times; Semenario Israelita, Buenos Aires; Wisconsin Jewish Chronicle; Milwaukee Jewish Standard, Jersey City, NJ; Jewish News, Detroit, Mich.; Jewish Transcript, Seattle, Washington; The Jewish News, Newark, NJ; Journal D'Israel, Tel-Aviv,

C. INTER-RELIGIOUS LINKS:- JEWISH CHRONICLE, LONDON, 7.8.81.- "CLOSER LINKS WITH LUTHERANS." An international committee to foster closer links between Jews & Lutherans is to be set up following the meeting between the L.W.F. & International Jewish Committee on Inter-Religious Consultations in Denmark.

N.Y. TIMES, 22.4.81.- "BAPTIST (Bailey Smith) ACTS TO END DISPUTE WITH JEWS"

The Rev. Bailey Smith, So. Bapt. Convention president, attended a private Passover ceremony with a Jewish leader and then talked with reporters. The two announced plans for interfaith religious activities designed to bring their followers to a better understanding in cooperation with the Anti-Defamation League.

JERUSALEM POST "CHRISTIAN COMMENT/OIKOUMENIKOS", 5.7.81.- "ANGLICANS & JEWS: HEALING THE WOUNDS." An interview with Canon Peter Schneider.

J'LM POST BOOK REVIEWS, 17.7.81.- "THE FOOT OF PRIE," a Hebrew translation of Malcolm Hay's "Thy Brother's Blood: The Roots of Christian Antisemitism".

JEWISH CHRONICLE, LONDON, 7.8.81.- "CHURCHES MAKE SLANTED APPEAL" An appeal by the WCC for relief work in a Lebanese Christian town and for the rebuilding of a Christian Arab village in Galilee (Kfar Yasif) is seen to reflect an anti-Israel line of WCC in linking two very different situations.

JEWISH WORLD (ALBANY, N.Y.) "NCC & ISRAEL: TWO VIEWS" A dialogue sponsored by the Centre for Jewish Studies of the City University of N.Y. Graduate Centre, brought an NCC leader and an Orthodox Jewish professor into a confrontation over the NCC position on Israel and the Israeli-Palestinian conflict. (5.3.81) A similar feature appeared in the Jewish Times of Baltimore, Md. (6.3.81) under the heading: "IS THE NCC ANTI-ISRAEL: A recent dialogue in N.Y. offered opposing views on the nation's largest ecumenical organization."

CANADIAN JEWISH NEWS, TORONTO, 9.4.81.- "CHRISTIANS SHOW SOLIDARITY WITH ISRAEL"

A film and discussion of "Ness Amim" at the annual Toronto Haddassah-WIZO public affairs program in an interfaith, intergroup evening.

"MAARIV", 3.7.81.- "FLYING AMBULANCE CONTRIBUTED TO ISRAEL". A group of evangelistic Christians from the USA have contributed an unusual gift to the State of Israel, a small passenger plane which will serve as a flying ambulance. It was delivered to the General Consul of Israel in Chicago by Rev. G. Otis.

"YEDIOT AKHRONOT", 25.6.81.- "CHRISTIAN LOVERS OF ISRAEL FROM COLORADO JOIN THE SOLDIERS WELFARE COMMITTEE." The Chairman of the Soldiers Welfare Committee reports on a moving visit to Colorado, USA, his encounter with enthusiastic Christian Zionists, their celebration jointly with the Jewish community of "Jerusalem Day" and their enrolment among the Society's supporters and contributors. (ALSO "MAARIV" 5.7.81 headed: "THE PEOPLE OF THE BIBLE IN COLORADO ADMIRE ISRAEL")

JOURNAL D'ISRAEL (TELAVIV) 19.6.81.- "CHRISTIAN ZIONISTS CELEBRATE 33RD ANNIVERSARY OF ISRAEL AND 80TH OF JEWISH NATIONAL FUND" A report from France.

POSTSCRIPTS, 23.6.81.- "GOYIM FOR ISRAEL", founded by Evangelical Christians" promotes Israel cause in Atlanta, Ga. JERUSALEM POST, 6.7.81.- PAUL DART, Vice-President, International Assn of Christians for Israel, expresses support in organization's name for govt and people of Israel following the attack on the Iraqi nuclear reactor.

ISRAEL NACHRICHTEN (TELAVIV) 24.7.81.- "WANGER OF NEW ANTISEMITISM IN GERMANY"

Warning sounded at German Evangelical Church observance (Kirchentag) in a statement produced by a workshop on the subject of "Jews and Christians" in Hamburg.

CENTRAL AFRICAN ZIONIST DIGEST (BULAWAYO, ZIMBABWE), 1.3.81.- "ANGLICAN DEAN LECTURES ON ISRAEL" "Israel--As I Saw It" was the theme of a talk at the St. John's Cathedral attended by students of the United College of Education.

JERUSALEM POST, 11.8.81.- "THE VATICAN HAS KEPT NONE OF ITS PLEDGES TO ISRAEL REGARDING THE ACTIVITIES OF HILARION CANCCI: "BROKEN PROMISES". Report from Rome about political activities of archbishop in breach of promises given Israel when it consented to release the convicted cleric. "His release will not be detrimental to the State of Israel" (in the words of Pope Paul).

"HAARETZ", 12.3.81.- "GOSPEL ACCORDING TO MATTHEW", the cinematic version of Pausalini's "Matthew" filmed at the Tel-Aviv University with comments by Prof. David Flusser who termed it an "important Christian work of art, but problematic."